

# Ordinary Council Meeting Notice of Meeting | 27th March 2025

I respectfully advise that the ORDINARY COUNCIL MEETING will be held in the Council Chambers, 10 Jennaberring Road, Quairading, WA on 27th March 2025 commencing at 2.00pm

Public are able to attend this meeting.

Public questions may be submitted electronically to this meeting. Please click on the link for further information https://www.quairading.wa.gov.au/documents/1150/public-question-time-form

Alternatively, Questions may be asked in Person.

LATE ITEMS AGENDA ATTACHED

Notali Mess.

**Natalie Ness** 

CHIEF EXECUTIVE OFFICER

Date: 25 March 2025

#### Disclaimer

Members of the public should note that in any discussion regarding any planning or other application that any statement or intimation of approval made by any member or officer of the Shire of Quairading during the course of any meeting is not intended to be and is not to be taken as notice of approval from the Shire of Quairading. No action should be taken on any item discussed at a Council meeting prior to written advice on the resolution of the Council being received.

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# ITEM 10 MATTERS FOR CONSIDERATION – BUILDING & TOWN PLANNING

#### 10.2 Quairading Short Stay Accommodation Proposal

Responsible Officer

Natalie Ness, Chief Executive Officer

Reporting Officer

Natalie Ness, Chief Executive Officer

Attachments

1. Quairading Motel Proposal 4

2. Property Appraisal 26 & 28 Avon Street, Quairading 🗓 🖺

**Voting Requirements** Simple Majority

**Disclosure of Interest** Reporting Officer: Nil

Responsible Officer: Nil

#### OFFICER RECOMMENDATION

#### That Council:

1. Endorse to amalgamate Lot 92 (26) Avon Street and Lot 93 (28) Avon Street, Quairading, into one Commercial Lot

- 2. Endorse Ranger Capital Pty Ltd proposal for development approval for the purpose of a 13-Unit Motel Complex
- 3. Endorse gifting Lot 92 (26) Avon Street and Lot 93 (28) Avon Street, Quairading, to Ranger Capital Pty Ltd, for the proposed 13-Unit Motel Complex Development.

#### **IN BRIEF**

Ranger Capital Pty Ltd is proposing to design and construct a 13-Unit Motel Complex with an associated Office, Lobby, and Laundry Building at 26-28 Avon Street, Quairading (Attachment 1). This location is Commercially zoned, providing close proximity to the Quairading Town Centre and is adjacent to the Quairading Club. This development would be targeted towards meeting the requirements for short-term accommodation to suit the following demographics:

- Tourist accommodation
- Short-stay worker accommodation
- Short-stay government employee accommodation.

#### **MATTER FOR CONSIDERATION**

For Council to amalgamate Lot 92(26) Avon Street and Lot 93 (28) Avon Street, Quairading into one 'Commercial' Lot for the purpose of a 13-Unit Motel Complex development.

For Council to gift Lot 92 (26) Avon Street and Lot 93 (28) Avon Street, Quairading, to Ranger Capital Pty Ltd to design and construct a 13-Unit Motel Complex development.

#### **BACKGROUND**

Short-stay worker and holiday accommodation options are a major issue in Quairading. The Shire of Quairading has received a proposal by Ranger Capital Pty Ltd to design and construct a \$1.3m 13-Unit Motel complex on Lot 92 (26) Avon Street and Lot 93 (28) Avon Street, Quairading.

## The Site

The Shire of Quairading owns Lot 92 (26) Avon Street and Lot 93 (28) Avon Street, Quairading. The property is vacant land multi lot title. The property has Scheme water, mains power and town sewerage available. The property is situated in a very convenient area of Quairading townsite and close to the school with good access to amenities and shops and the Quairading Club. The proposed development requires access from both McLennan Street and Avon Street. The Units are planned to be set in landscaped gardens.

Mr Fred Hill, Rural Sales Representative, Elders Real Estate, has undertaken a property assessment using a method of comparative sales analysis to determine the market appraisal of each Lot being valued between \$25,000 and \$30,000 (excl. GST) (Attachment 2).

Lot 92 (26) Avon Street and Lot 93 (28) Avon Street, Quairading are zoned 'Commercial':

- For the Commercial Lots, the land use definition of 'Motel' or 'Hotel' can be used. Both uses
  are 'D' uses, meaning planning approval will be required and suit the accommodation option
  of the 13-Units Motel development referenced above
- Both lots are 880m2 in area. If both properties are amalgamated into one 'Commercial' Lot (for the development of a Motel or the like) the land would equate to an area of 1,760m2
- If the Shire decides to amalgamate the two Lots, there may be a requirement by the Western Australian Planning Commission (WAPC) to truncate the corner (cutting off a section of the corner to become a road reserve) of 28 Avon Street, where Avon Street and McLennan Street intersect. The area lost to the road reserve should be no more than 20m2.

#### The Proposal

The proposal seeks Council approval for the design and construction of a 13-Unit Motel Complex with an associated Office, Lobby, and Laundry Building, together with:

- 11 x parking bays for residents
- 2 x universal access parking bays
- 3 x visitor parking bays
- Onsite storage
- Bin storage.

Ranger Capital Pty Ltd Requirements:

- \$1,220,000 private funding investment
- Design and Documentation
- Construction and Project Management
- Footpath Paving
- Fit-Out, Appliances, Linen etc.
- Landscaping

 Ongoing Management and Maintenance of the Facility (annual contract to be developed by the Shire of Quairading for Ranger Capital for these works and associated costs that would recuperate the land value cost of both Lots over a 5-year period).

If the Shire of Quairading is amenable to this proposal, Ranger Capital Pty Ltd would seek the following contributions to the project from the Shire in the form of grants and donations to facilitate the construction of this facility including:

- Gifting of the land located at 26-28 Aon Street, Quairading
- Grant for Surveying, Re-Pegging and Feature Survey
- Grant for Lot Amalgamation
- Grant for Sewer and Water Connections
- Grant for Power Connection
- Grant for Crossover Construction and Driveaway Parking
- Providing a contract to Ranger Capital for assistance of the Quairading Caravan Park Manager and Cleaners to take bookings, handle enquiries, maintenance and cleaning of the Units and Facility.

The Shire of Quairading will work with the Wheatbelt Development Commission, with support from the Department of Primary Industries and Regional Development to secure funding from the Regional Economic Development Grants (RED Grants) program. The RED Grants program is a State Government initiative that is investing \$55.85 million over ten years in locally driven projects to stimulate economic growth and development in regional Western Australia.

The RED Grants program supports initiatives driven by regional organisations that create real economic impact and employment opportunities. Up to \$250,000 is available for individual projects that contribute to increasing or sustaining jobs, expanding or diversifying industry, developing skills or capability, increasing business productivity and attracting new investment to the region.

#### **Shire Costs and Donations**

| Item   | Cost \$ (excl GST) |
|--|--------------------|
| Lot 92 (26) Avon Street valued at  | \$30,000           |
| Lot 93 (28 Avon Street valued at   | \$30,000           |
| Settlement Agent Fees  | \$1,400            |
|  |                    |
| Sub Total  | \$61,400           |
|  |                    |
| Shire Grants – The RED Grants Program                                    |                    |
| Stage 1 – Site Contour & Feature Survey                                  | \$1,250            |
| Stage 1 – Preparation & Lodgement of Proposed Amalgamation Plan          | \$500              |
| to WAPC requirements   |                    |
| Stage 2 – Amalgamation (Plan preparation only/ no field survey required) | \$2,000            |

| Ordinary Council Meeting Agenda                               | 27 Watch 202 |
|---|--------------|
| Stage 1 – WAPC Application Fee                                | \$2,634      |
| Stage 2 – Landgate Lodgement Fee                              | \$430        |
| Stage 2 – WAPC Endorsement Fee                                | \$684        |
| Sewer and Water Connection                                    | \$7,000      |
| Power Connection  | \$2,500      |
| Crossover construction and driveway parking (250m2)           | \$25,000     |
| Sub Total   | \$41,998     |
| <u>Total Project Costs</u>                                    |              |
| Design, Documentation, Construction, Foot pathing and Fit-Out | \$1,200,000  |
| Landscaping   | \$20,000     |
| Land Value  | \$60,000     |
| Fees and Disbursements  | \$8,898      |
| Sewer and Water Connection                                    | \$7,000      |
| Power Connection  | \$2,500      |
| Crossover construction and driveway parking (250m2)           | \$25,000     |
| Total   | \$1,323,398  |
|   |              |

## STATUTORY ENVIRONMENT

Local Government Act 1995

**Building Act 2011** 

Planning and Development Act 2005

Planning and Development Amendment Act 2023

Planning and Development (Local Planning Schemes) Regulations 2015

Town Planning Regulations 1967

## **POLICY IMPLICATIONS**

Community Engagement Policy

Local Planning Scheme No.3

Shire of Quairading Strategic Community Plan 2021 - 2031

#### FINANCIAL IMPLICATIONS

The Shire of Quairading total costs for the project are \$61,400 including the request by Ranger Capital Pty Ltd to gift the two vacant Lots at 26 and 28 Avon Street, Quairading to the \$1.3m project, to a total cost of between \$50,000 and \$60,000 (excl. GST), based on the current market value, together with Settlement Fees at a total cost of \$1,400 (excl. GST).

With the Shire of Quairading establishing an MOU with Ranger capital Pty Ltd for the Management, Maintenance and Cleaning of the Motel Complex, it is expected the Shire of Quairading will recuperate these costs over a 5-year period.

#### ALIGNMENT WITH STRATEGIC PRIORITIES

- **1.1 Community**: Work collaboratively with local and regional service providers to engage the community as active citizens.
- **2.3 Economy**: Shire engages stakeholders and partners to help capture local economic development initiatives
- **2.1 Economy**: Promote the Economic and Business Growth Strategy for current businesses and the sustainable attraction of new industry (Small Business Friendly Local Government and Action Plan)
- **3.3 Built Environment:** Improvements to building infrastructure including our sport and recreation facilities, residential and service delivery facilities following considered cost benefit analysis models and venue management plans
- **3.2 Built Environment**: Parks, gardens and social spaces are safe and encourage active, engaged and healthy lifestyles
- **4.3 Natural Environment**: Demonstrate sustainable practices of water, energy and waste management
- **5.1 Governance & Leadership**: Shire communication is consistent, engaging and responsive
- **5.2 Governance & Leadership**: Forward planning and implementation of plans to determine Strategic Plan and service levels
- **5.3 Governance & Leadership**: Provide informed and transparent decision making that, meets our legal obligations, and the needs of our diverse community

#### **CONSULTATION**

Insights into the request by community for additional short-stay accommodation in town has been garnered through the 2023 and 2024 Community Perception Survey results, and the 2024 February Community Forum, with the review of the Shire of Quairading Strategic Community Plan 2021-2031.

#### **RISK MANAGEMENT PRIORITIES**

This report addresses the following identified Strategic Risk Management Priorities:

- 1.1 Infrastructure and Operational Risks: Workforce Challenges and Skills Shortage
- **4.1** Strategic, Social and Economic Risks: Housing Availability and Affordability
- **4.2 Strategic, Social and Economic Risks:** Social Challenges and Community Expectations

# **RISK ASSESSMENT**

|                     | Option 1   |
|---------------------|--|
| Financial           | Low  |
|                     | Ranger Capital is committing \$1,220,000 to the \$1,324,748 project with Council requested to gift the land at 26 and 28 Avon Street, Quairading to the project, to the total value of between \$50,000 to \$60,000 (excl. GST), based on a comparative method of sales analysis, together with settlement fees at a total cost of \$1,400 (excl GST). The remaining \$41,998 (excl. GST) of costs will be covered by State grant funding. |
| Health              | Low  |
|                     | Progressing the project will have significant benefits to the community, providing access to a safe, modern and reliable accommodation option to tourists, contractors and government employees.   |
| Reputation          | Low  |
|                     | The project will see Council moving forward with a development that meets the needs and expectations of the community regarding the supply of short-stay accommodation.  |
| Operations          | Low  |
|                     | The project will be managed by Ranger Capital Pty Ltd in collaboration with the Works & Services and Economic Development teams.   |
| Natural Environment | Low  |
|                     | Geotechnical surveys will be completed as required and landscaping has been included as part of the total project costs.   |

|                   | Consequence   |   |   |   |   |  |
|-------------------|---|---|---|---|---|--|
| Likelihood        | Insignificant   | Minor   | Moderate  | Major   | Critical  |  |
| Rare              | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review |  |
| Unlikely          | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review |  |
| Possible          | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quartely senior<br>management<br>review       | HIGH<br>Quarterly<br>senior<br>management<br>review |  |
| Likely            | MEDIUM<br>Specific<br>responsibility and<br>treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review   | HIGH<br>Quarterly<br>senior<br>management<br>review   | EXTREME<br>Monthly senior<br>management<br>review   |  |
| Almost<br>certain | MEDIUM<br>Specific<br>responsibility and<br>treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review   | EXTREME<br>Monthly senior<br>management<br>review     | EXTREME<br>Monthly senior<br>management<br>review   |  |

# COMMENT

Nil.



#### **ABOUT QUAIRADING**

Quairading is a small, charming town located in the Wheatbelt region of Western Australia. Approximately 167 kilometers east of Perth, it serves as a key agricultural center, primarily known for wheat and sheep farming. The town's landscape features vast fields and open skies, offering a quintessential rural Australian experience.

Quairading is home to a close-knit community and offers various amenities such as local shops, a hospital, and schools, catering to the needs of its residents. Its heritage sites, including historic buildings and the Pink Lake, a seasonal natural phenomenon, add to the town's appeal for visitors.

With a focus on community events and outdoor activities, Quairading provides a peaceful and engaging lifestyle for both locals and tourists alike.

#### ABOUT RANGER CAPITAL

Ranger Capital is a rapidly growing developer focusing on the Northam area and surrounding regions. Our Director is also the Director of Central West Capital, a developer currently working in Quairading to supply housing for WACHS and GROH, and Alpha Projects, a developer focusing on Northam and the Metro area. Alpha Projects is also tendering on a two Chalet project at the Quairading Caravan Park.

Alpha Projects has worked on extensive projects in Hillarys, Innaloo, Westminster and Mount Hawthorne. Both Alpha Projects and Ranger Capital are currently in the final stages of multi-unit developments in the heart of Northam. Ranger Capital is looking forward to a bright future, working closely with the Shire of Quairading to improve the township and provide opportunities for tourism and development.

# 26-28 AVON ST PROPOSAL

Ranger Capital is proposing to design and construct a 13 Unit Motel Complex complete with an associated Office, Lobby, and Laundry building at 26-28 Avon St. Quairading. This location is Commercially Zoned, providing close proximity to the Quairading Town Centre and is adjacent to the Quairading Club. This Development would be targeted towards meeting the requirements for short-term accommodation to suit the following demographics:

- Tourist accommodation
- Short-term worker accommodation
- Short-term government employee accommodation

We anticipate the option to complete this development in multiple stages as outlined:

#### STAGE 1:

- Units 1-9 (inclusive of two Universal Access Units).
- · Combination Office, Lobby, and Laundry building.

#### STAGE 2:

• Units 10-13

The design will be finalised upon completion of a contour survey.

# SITE LOCATION



# PROPOSED LAYOUT



# **AVON STREET VIEW**



# McLENNAN STREET VIEW



# UNIT DETAILS

13 proposed Units, including two Universal Access Units. Units 1-7 and 10-13 have an area of  $28 \, \text{m}^2$ . Universal Access Units  $8 \, \& \, 9$  have an area of  $29 \, \text{m}^2$ . All Units contain a Kitchenette and Ensuite.





# **FACILITIES**

Combined Office, Lobby and Laundry building 11 x parking bays for Residents 2 x Universal Access parking bays 3 x Visitor parking bays Onsite storage Bin storage

# PROPOSED REQUIREMENTS

#### RANGER CAPITAL REQUIREMENTS:

- Design and Documentation
- Construction
- Footpath Paving
- Fit-Out, Appliances, Linen, etc.
- Ongoing Management and Maintenance of the Facility

If the Shire of Quairading is amenable to this proposal, Ranger Capital would seek the following contributions to the project from the Shire in the form of Grants and Donations to facilitate the swift construction of this facility, including:

- Gifting of the land located at 26-28 Avon St. Quairading
- Surveying, Re-Pegging and Feature Survey
- Lot amalgamation
- Grant for Sewer and Water connections
- Grant for Power connection
- Crossover construction and Driveway parking
- Landscaping
- Providing a contract to Ranger Capital for assistance of the Quairading Caravan Park Caretaker to take bookings, handle enquiries and clean the Units and Facilities

# RANGER CAPITAL DETAILS

Director:

Malcome Browne

Phone:

0406 134 562

Email:

mal@alphaprojectswa.com.au

Address:

PO Box 1042

Northam, WA

6401



Elders Real Estate (WA) Pty Ltd – Licensee Trading as ELDERS REAL ESTATE ABN 64 008 670 719 ACN 008 670 719 Licensed Real Estate and Business Agent Northam Branch: 15 Peel Terrace Northam WA 6401 Fred Hill Ph: 0417 991 573 Email: Fred.Hill@elders.com.au

17/03/2025 Shire of Quairading 10 Jennaberring Rd Quairading, W.A. 6383

Dear Natalie,

Thank you for allowing me to appraise the property at 26 & 28 Avon St, Quairading. Please find detailed below, a brief property description and appraisal as requested.

#### PROPERTY APPRAISAL - 26-28 Avon St, Quairading, W.A. 6383

#### **Legal Description & Title Information**

| Land District | Lot Number | Plan/Diagram | Volume | Folio | Area m2 |
|---------------|------------|--------------|--------|-------|---------|
| Quairading    | 92,93      | 228653       | 992    | 200   | 880     |

#### **Property Details**

The property is vacant land multi lot title. The property has Scheme water, mains power and town sewerage available.

Situated in a very convenient area of the Quairading townsite close to the school with good access to amenities and shops.

#### **Property Assessment**

Residential land values generally reflect the seasonal prospects and trends in commodity prices and the overall state of the economy. The assessment of this property will be greatly influenced by the demand and financial position of district and external buyers looking to invest. The Residential land property market in Western Australia is currently buoyant with good demand from qualified buyers, with the Wheatbelt no exception. We have used a method of comparative sales analysis to determine this market appraisal.

If offered to the current market, we believe a consideration of \$25,000.00 to \$30,000.00 to be achievable.

Comparative Sales
5 Dall St, 1080m2, \$30,000 13/01/25
28 Murphy St, 1012m2, \$20,000 16/12/24
3 Ashton St, 1100m2, \$20,500, 5/9/24
5 Ashton St, 1098m2, \$20,500, 5/9/24
65 McLennan St, 847m2, \$30,000, 11/04/24, Water & Sewerage connected 16 Powell Crs, 1037m2, \$19,000, 31/01/24

If you have any questions, please contact me on 0417 991 573

This information is valid for 30 days from the date of appraisal. Once again thank you for the opportunity.

Fred Hill Elders Real Estate

Kind Regards

Rural Sales Representative

Disclaimer: This report is prepared strictly as an indication and not a sworn valuation and is solely for the party to whom it is addressed to provide an estimate of what the property may realise if offered for sale at the date of this report. No liability whatsoever shall be accepted by Elders Real Estate if used for any other purpose or by a third party.

Ekters Real Estate (WA) Pix Ltd ABN 64 008 670. Registered Office, Level 2 195 Great Fastern Highway, Belmont WA 6104

## ITEM 11 MATTERS FOR CONSIDERATION – FINANCE & AUDIT

#### 11.3 Accounts for Payment - February 2025

**Responsible Officer** Cynthia Lowe, Senior Finance Officer

**Reporting Officer** Lauryn McLean, Finance & Customer Service Officer

Attachments 1. (i) List of Accounts February 2025 🗓 🖼

2. (ii) Department of Transport Takings February 2025 🗓 🖺

3. (iii) Credit Card Reconciliation - February 2025 🗓 🖼

**Voting Requirements** Simple Majority

Disclosure of Interest Reporting Officer: Nil

Responsible Officer: Nil

#### **OFFICER RECOMMENDATION**

That Council note the following:

- 1. That schedule of accounts for February 2025 covering EFT 14940 to EFT 15068 and DD17461.1 to DD17498.1 totalling \$620,920.55 be received (Attachment i);
- 2. That Police licensing payments for the month of February 2025 totalling \$36,493.00 be received (Attachment ii); and
- 3. That fund transfers to the corporate credit card for February 2025 totalling \$7,393.93 be received (Attachment iii); and
- 4. That net payroll payments for the month of February 2025 totalled \$129,094.22; and
- 5. That the lease payments for the month of February 2025 totalled \$1379.58 for the CESM vehicle lease.

#### **IN BRIEF**

Payments are as per Attachments (i), (ii) and (iii)

#### **MATTER FOR CONSIDERATION**

Note the accounts paid during February 2025.

#### **BACKGROUND**

Council has delegated to the Chief Executive Officer the exercise of power to make payments from its municipal or trust funds. In accordance with regulation 13(1) of the Local Government (Financial Management) Regulations 1996 a list of accounts paid by the CEO is to be prepared each month and presented to the Council at the next ordinary meeting of the Council after the list is prepared.

#### STATUTORY ENVIRONMENT

Local Government (Financial Management) Regulations 1996

Local Government Act 1995

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#### **POLICY IMPLICATIONS**

Corporate Credit Card Policy

**Purchasing Policy** 

Delegation 1.1.13: Payments from the municipal or trust funds

#### **FINANCIAL IMPLICATIONS**

Payment from Council's municipal fund. Expenditure as per delegated authority and included in the 2024/2025 budget.

Payments made for the 2024/25 year in the payments List have been included in Council's budget in accordance with section 6.8 of the Local Government Act 1995.

#### **ALIGNMENT WITH STRATEGIC PRIORITIES**

- **5.3 Governance & Leadership**: Provide informed and transparent decision making that, meets our legal obligations, and the needs of our diverse community
- **5.4 Governance & Leadership**: Implement systems and processes that meet legislative and audit obligations

#### **CONSULTATION**

Nil

#### **RISK MANAGEMENT PRIORITIES**

This report addresses the following identified Strategic Risk Management Priorities:

- **3.1** Governance, Financial and Compliance Risks: Financial Viability and Asset Management
- 3.3 Governance, Financial and Compliance Risks: Organisational Misconduct

#### **RISK ASSESSMENT**

|                     | Option 1  |
|---------------------|---|
| Financial           | Low   |
|                     | Given Purchasing / Procedures followed, together with Management  |
|                     | Separation of acceptance of duties and Processes in place.        |
| Health              | Low   |
| Reputation          | Low   |
|                     | Creditors reviewed weekly and paid in accordance to agreed terms. |
| Operations          | Low   |
| Natural Environment | Low   |

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|                   |   |   | Consequence   |   |   |
|-------------------|---|---|---|---|---|
| Likelihood        | Insignificant   | Minor   | Moderate  | Major   | Critical  |
| Rare              | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review |
| Unlikely          | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review |
| Possible          | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quartely senior<br>management<br>review       | HIGH<br>Quarterly<br>senior<br>management<br>review |
| Likely            | MEDIUM<br>Specific<br>responsibility and<br>treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review   | HIGH<br>Quarterly<br>senior<br>management<br>review   | EXTREME<br>Monthly senior<br>management<br>review   |
| Almost<br>certain | MEDIUM<br>Specific<br>responsibility and<br>treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review   | EXTREME<br>Monthly senior<br>management<br>review     | EXTREME<br>Monthly senior<br>management<br>review   |

# **COMMENT**

The payment listing for February 2025 is included in Attachment (i)

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|          | LIST OF ACCOUNTS - FEBRUARY 2025 |  |   |              |      |      |   |
|----------|----------------------------------|--|---|--------------|------|------|---|
| Chg/EFT  | Date                             | Name                                       | Description   | Amount       | Bank | Туре |   |
| EFT14940 | 07/02/2025                       | BELINDA MERTENS                            | REFUND OF EARLY DEPARTURE FROM CABINS   | \$ 297.00    | MUNI | CSH  | FULLY   |
| EFT14941 | 07/02/2025                       | AVON WASTE                                 | DOM RUBBISH X 4 WEEKS, RECYCLING AND WASTE SERVICES   | \$ 13,001.32 | MUNI | CSH  | D. D. D. D. T. L. |
|          |                                  |  | AND BIN REPLACEMENTS FOR DECMEBER 2024  |              |      |      | PARTIALLY   |
| EFT14942 | 07/02/2025                       | TELSTRA                                    | TELSTRA ACCOUNT #9415480000 LANDLINES SUPPLY AND  | \$ 602.04    | MUNI | CSH  |   |
|          |                                  |  | USAGE FOR THE PERIOD 20/01/2025 TO 19/02/2025 + ADMIN   |              |      |      |   |
|          |                                  |  | OFFICE, MEDICAL PRACTICE, LAND CARE, P/LICENSING, POOL,   |              |      |      |   |
| EFT14943 | 07/02/2025                       | COUNTRY COPIERS NORTHAM                    | SHIRE ADMIN COPIER READING FOR PERIOD 09/12/2024 +  | \$ 321.87    | MUNI | CSH  |   |
| EFT14944 | 07/02/2025                       | WESTERN AUSTRALIAN TREASURY CORPORATION    | GOVERNMENT GUARANTEE FEE REPAYMENTS + ID 50336 AND<br>50444 + REF 118 AND 119 + DECEMBER 2024   | \$ 939.23    | MUNI | CSH  |   |
| EFT14945 | 07/02/2025                       | QUAIRADING CLUB INC.                       | STAFF CHRISTMAS PARTY REFRESHMENTS  | \$ 293.00    | MUNI | CSH  |   |
| EFT14946 | 07/02/2025                       | CDA AIR CONDITIONING & REFRIGERATION       | AIR CON REPAIRS FOR 19 POWELL CRES  | \$ 542.00    | MUNI | CSH  |   |
| EFT14947 | 07/02/2025                       | MCINTOSH & SON WA                          | A/C REPAIRS ON NEW HOLLAND TRACTOR  | \$ 1,530.46  | MUNI | CSH  | +   |
| EFT14948 | 07/02/2025                       | MCLEODS LAWYERS + EFTSURE VERIFIED         | LEGAL FEES FOR TERMINATION OF TENANCY AND EVICTION OF TENANT + AKV RESIDENT   | \$ 1,073.58  | MUNI | CSH  |   |
| EFT14949 | 07/02/2025                       | BENTNAIL BUILDING & MAINTENANCE            | CEMETERY+2X EXCAVATOR HIRE AND HEAL ST<br>GARDENS+EXCAVATOR HIRE  | \$ 759.00    | MUNI | CSH  |   |
| EFT14950 | 07/02/2025                       | G J JONES PLUMBING                         | REPAIR FAULTY WC CISTERN, CLEAR BLOCKAGE TO KITCHEN SINK+ UNIT 3  | \$ 165.00    | MUNI | CSH  |   |
| EFT14951 | 07/02/2025                       | SANDY'S DESIGNS                            | TINTING FILM FOR WINDOWS AT THE VET CLINIC  | \$ 2,074.60  | MUNI | CSH  | _   |
| EFT14952 | 07/02/2025                       | COMBINED PEST CONTROL                      | ANNUAL SPIDER, FLY AND MOSQUITO SERVICE EXTERIOR ONLY + TOWN HALL, ADMIN OFFICE, CARAVAN PARK, MEDICAL PRACTICE, VET CLINIC, DEPOT, AGRI HALL, RAM SHED, PANTAPIN HALL, YOUTH CENTRE, DOODENANNING FIRE STATION, TOURIST LAYBY, NORTH QUAIRADING FIRE STATION, CCC, SOUTH QUAIRADING FIRE STATION, DOCTORS RESIDENCE, CEMETERY, TOAPIN WEIR, WAMENUSKING, 19 POWELL, 64 CORALLING, UNITS 1+4 GILLET STREET, 31 DALL, LOT 190 MCLENNAN, 7 EDWARDS, 74 MCLENNAN, 50A SUBURBAN, 50B SUBURBAN, 28 REID STREET, 8 DALL, 14 REID STREET AND RAILWAY STATION | \$ 6,567.00  | MUNI | CSH  |   |
| EFT14953 | 07/02/2025                       | QUEST INNALOO + Verified                   | DOT TRAINING 02/02/2025 + 07/02/2025 INNALOO QUEST HOTEL 5<br>NIGHT ACCOMMODATION + CSO   | \$ 1,010.00  | MUNI | CSH  | FULLY   |
| EFT14954 | 07/02/2025                       | OFFICEWORKS                                | L + SHAPE WORKSTATION INCL FREIGHT TO QUAIRADING + GPO<br>2 X MONITORS, KEYBOARD AND MOUSE COMBO + INCL<br>FREIGHT TO QUAIRADING + GPO  | \$ 894.90    | MUNI | CSH  |   |
| EFT14955 | 07/02/2025                       | FARMARAMA PTY LTD                          | 1 x CABLE TIES 150 x 3.6mm PK 100, 1 x CABLE TIES 450 x 8mm PK 100, POST DRIVER CYCLONE, 2 x GRIPPLE WIRE JOINER MED PK 20, PHILMAC VALVE BALL POLY 25 mm, UNIVERSAL PLASTIC TAP ADAPTER 3/4 + DEPOT"   | \$ 284.04    | MUNI | CSH  |   |
| EFT14956 | 07/02/2025                       | QUAIRADING PLAYGROUP                       | ROUND 1, 2024/25 COMMUNITY GRANTS   | \$ 2,500.00  | MUNI | CSH  |   |
| EFT14957 | 07/02/2025                       | AFGRI EQUIPMENT AUSTRALIA TRADING AS AFGRI | JCB BACKHOE+ PARTS TO REPAIR  | \$ 62.57     | MUNI | CSH  |   |
| EFT14958 | 07/02/2025                       | QUAIRADING TYRE & BATTERY SUPPLIES + FUEL  | FUEL PURCHASES FOR MISC FUEL, Q0, Q685, NISSIAN FORKLIFT  | \$ 688.50    | MUNI | CSH  | 1   |
| EFT14959 |                                  | BUNNINGS GROUP LIMITED                     | ELECTRICAL CORD & CABLE TIES + DEPOT<br>BIRD SPIKES & SPRINKLERS FOR CRC  |              | MUNI | CSH  |   |

| EFT14960 | 07/02/2025 | COMPLETE OFFICE SUPPLIES PTY LIMITED                           | STATIONERY ORDER + ADMIN (PENS, WHITEBOARD MARKERS, DOCUMENT CASE, STATIONERY RACK, MANILLA DIVIDERS, DISHWASHER TABLETS, COMMAND HOOKS AND CORD BUNDLERS, BATTERIES, PAPERCLIPS, FOLDBACK CLIPS, STEP FILE ORGANISER, DOCUMENT WALLET X2)   | \$ 417.20    | MUNI | CSH |           |
|----------|------------|--|--|--------------|------|-----|-----------|
| EFT14961 | 07/02/2025 | WESTWIDE AUTO ELECT & AIR CON                                  | ELECTRICAL REPAIRS ON Q5130  | \$ 3,598.45  | MUNI | CSH |           |
| EFT14962 | 07/02/2025 | Crisp Wireless   | MONTHLY INTERNET CONNECTION + FEBRUARY 2025 + ADMIN, DEPOT, 8 DALL, 28 REID, MEDICAL CENTRE, DOCTORS RESIDENCE, YOUTH CENTRE, SWIMMING POOL, VET   | \$ 981.90    | MUNI | CSH |           |
| EFT14963 |            | SNALLOW PTY LTD T/A WALLIS COMPUTER SOLUTIONS                  | AGREEMENT MSA + 3CX TELEPHONE SOLUTIONS (ONGOING HOSTING, LICENSING AND CALL COSTS, RENTAL OF HANDSETS ETC) 01/01/2025 + 30/06/2025  | \$ 6,831.00  |      | CSH |           |
| EFT14964 | 07/02/2025 | CLEAR BRIDGE GROUP PTY LTD                                     | 2 X (4M X 8M) SHADE GAZEBOS FOR POOL AREA  | \$ 5,644.00  | MUNI | CSH |           |
| EFT14965 | 07/02/2025 | SCAVENGER SUPPLIES PTY LTD                                     | BUSH FIRE FOAM   | \$ 4,193.20  | MUNI | CSH | FULLY     |
| EFT14966 | 07/02/2025 | KAINUKU PTY LTD + EFTSURE VERIFIED                             | CAPITAL UPGRADES TO PLC POOL CONTROLLER SUPPLY AND INSTALL CEILING FAN UNIT 3 AKV, RESET WATER PLAYGROUND SYSTEM, CRC LIGHTS REPLACE AND ORDER SPARE FOR WALL LIGHTS AND DOWN LIGHT, MATERIALS, LAMPS6 LOTS OF 3 DIFFERENT TYPES 24 IN TOTAL,, VET CLINIC POWER OUTLETS REMOVED AND INSTALLED, SUPPLY METER BOX FOR CHRISTMAS ORB LIGHTS | \$ 15,940.00 | MUNI | CSH |           |
| EFT14967 | 07/02/2025 | GARRETT'S GARAGE   | ADJUSTMENT TO FAN BELTS, LOOSE & SQUEALING + 2016 ISUZU FIRE TENDER  | \$ 319.00    | MUNI | CSH |           |
| EFT14968 | 07/02/2025 | LAURYN MCLEAN  | DOT TRAINING REFRESHMENTS CSO  | \$ 175.29    | MUNI | CSH | FULLY     |
| EFT14969 | 07/02/2025 | XAV GROUP PTY LTD T/A CONTRACT AQUATIC                         | ANNUAL 2024+2025 SWIMMING POOL OPERATION CONTRACT + JANUARY 2025   | \$ 19,800.00 | MUNI | CSH |           |
| EFT14970 |            | Bond Investments WA Pty Ltd + EFTSURE Verified                 | TEMPORARY HIRE OF 2 x SPEED RADAR BOARDS FOR MAIN ST PRECINCT + YORK+MERREDIN RD   | \$ 2,200.00  | MUNI | CSH |           |
| EFT14971 | 07/02/2025 | IMPACT MINERALS  | RATES REFUND FOR ASSESSMENT A16211 C/+ HETHERINGTON EXPLORATION & MINING TI SUITE 404, GROUND FLOOR, 50 ST GEORGES T   | \$ 472.24    | MUNI | CSH | FULLY     |
| EFT14972 | 07/02/2025 | ANDREW TANG  | REFUND OF CANCELLED BOOKING AT CARAVAN PARK  | \$ 31.50     | MUNI | CSH | FULLY     |
| EFT14973 | 11/02/2025 | ELIZABETH WILLIAMS   | REFUND OF BOND FOR KEY, HALL AND STAGE LIGHTING HIRE ELIZABETH WILLIAMS 30.01.25   | \$ 1,000.75  | MUNI | CSH | FULLY     |
| EFT14974 | 11/02/2025 | MICHELLE MICHAEL   | REFUND OF SEASONS FUNERAL + RONALD JAMES MICHAEL +   | \$ 1,114.50  | MUNI | CSH | FULLY     |
| EFT14975 | 13/02/2025 | TELSTRA  | TELSTRA ACCOUNT #3147560738 WAP INTERNET SUPPLY AND USAGE FOR THE PERIOD 20/02/2025 TO 01/03/2025 TELSTRA ACCOUNT #4866080200 USAGE FOR THE PERIOD29/01/2025 + 28/02/2025 + QMP FAX INC SERVICE AND  | \$ 438.11    | MUNI | CSH |           |
| EFT14976 | 13/02/2025 | TEAM GLOBAL EXPRESS (PREVIOUSLY T/A TOLL<br>TRANSPORT PTY LTD) | FREIGHT +WESTRAC PARTS<br>FREIGHT +WESTRAC PARTS   | \$ 66.08     | MUNI | CSH |           |
| EFT14977 | 13/02/2025 | LANDGATE   | MINING TENEMENTS CHARGABLE, SCHEDULE NO. M2024/05,<br>DATED 03/10/2024 TO 18/11/2024<br>MINING TENEMENTS CHARGABLE, SCHEDULE NO. M2025/01,<br>DATED 04/12/2024 TO 10/01/2025   | \$ 45.25     | MUNI | CSH |           |
| EFT14978 | 13/02/2025 | ARROW BRONZE   | NICHE WALL PLAQUE + BERYL STACEY AND BRASS PLAQUE + CWA, WATER FOUNTAIN IN HEAL ST   | \$ 1,833.00  | MUNI | CSH | PARTIALLY |
| EFT14979 | 13/02/2025 | TROPHY SPECIALISTS   | GOLD LETTERING FOR HONOUR BOARD  | \$ 223.44    | MUNI | CSH |           |

| EFT14980 | 13/02/2025 WATER CORPORATION                | WATERCORP ACCOUNT #9007954158 STANDPIPES GOLDFIELDS RD CUNDERDIN SOUTH FL LOT 22695 WATER SUPPLY AND USAGE FOR THE PERIOD 15/11/2024 + 23/01/2025 + 4KL USED, WATER CORP ACCOUNT #9007642015 QWRF WATER SUPPLY AND USAGE FOR THE PERIOD 18/11/2024 TO 24/01/2025 + 221 KL USED WATER CORP ACCOUNT #9007641995 WATER SUPPLY AND USAGE FOR THE PERIOD 18/11/2024 TO 24/01/2025 + 73KL USED WATER CORP ACCOUNT #9007642429  DOODENANNING+MAWSON ROAD WATER SUPPLY AND USAGE FOR THE PERIOD 19/11/2024 TO 24/01/2025 + 116KL USED  |    | 9,003.82 |      | CSH |           |
|----------|---|--|----|----------|------|-----|-----------|
| EFT14981 | 13/02/2025 BOB WADDELL & ASSOCIATES PTY LTD | 2024/2025 RATES MANAGEMENT: 4HRS SERVICE PROVIDED BY<br>TARA (W/E: 26/01/25) CHANGE OF OWNERSHIP, INTRIM<br>SCHEDULES, RATES QUERIES, GENERAL<br>2024/2025 RATES MANAGEMENT: 1.25HRS SERVICE PROVIDED<br>BY TARA (W/E: 31/01/25) RATES QUERIES   | \$ | 924.00   | MUNI | CSH |           |
| EFT14982 | 13/02/2025 SYNERGY                          | SYNERGY ACCOUNT #885514750 19 GILLET COMMOM AREA POWER AND USAGE SUPPLY FOR THE PERIOD 06/11/2024 + 07/01/2025, SYNERGY ACCOUNT #885514750 19 GILLET UNIT 1 POWER AND USAGE SUPPLY FOR THE PERIOD 06/11/2024 + 07/01/2025 + ONCHARGE, SYNERGY ACCOUNT #885514750 19 GILLET UNIT 2 POWER AND USAGE SUPPLY FOR THE PERIOD 06/11/2024 + 07/01/2025 + ONCHARGE, SYNERGY ACCOUNT #885514750 19 GILLET UNIT 3 POWER AND USAGE SUPPLY FOR THE PERIOD 06/11/2024 + 07/01/2025 + ONCHARGE, SYNERGY ACCOUNT #885514750 19 GILLET UNIT 3 POWER AND USAGE SUPPLY FOR THE PERIOD 06/11/2024 + 07/01/2025 + ONCHARGE, SYNERGY ACCOUNT #885514750 19 GILLET UNIT 4 POWER AND USAGE SUPPLY FOR THE PERIOD 06/11/2024 + 07/01/2025 + ONCHARGE SYNERGY ACCOUNT #704417150 AIRSTRIP POWER AND USAGE SUPPLY FOR THE PERIOD 09/11/2024 + 09/01/2025 SYNERGY ACCOUNT #936409630 OTHER BORES POWER AND USAGE SUPPLY FOR THE PERIOD 09/11/2024 + 09/01/2025 SYNERGY ACCOUNT #336409630 OTHER BORES POWER AND USAGE SUPPLY FOR THE PERIOD 09/11/2024 + 09/01/2025 SYNERGY ACCOUNT #38699340 ADMIN POWER AND USAGE SUPPLY FOR THE PERIOD 09/11/2024 + 09/01/2025 SYNERGY ACCOUNT #383699340 ADMIN POWER AND USAGE SUPPLY FOR THE PERIOD 09/11/2024 + 09/01/2025 SYNERGY ACCOUNT #383699340 ADMIN POWER AND USAGE SUPPLY FOR THE PERIOD 09/11/2024 + 09/01/2025 | S  | 5,821.55 | MUNI | CSH | PARTIALLY |
|          |   | SYNERGY ACCOUNT #689509470 Q TENNIS CLUB POWER AND USAGE SUPPLY FOR THE PERIOD 07/11/2024 + 08/01/2025 + ONCHARGE, SYNERGY ACCOUNT #689509470 LOT 190 MCLENNAN POWER AND USAGE SUPPLY FOR THE PERIOD 07/11/2024 + 08/01/2025 + ONCHARGE, SYNERGY ACCOUNT #689509470 OVAL AND GROUNDS POWER AND USAGE SUPPLY FOR THE PERIOD 07/11/2024 + 08/01/2025 SYNERGY ACCOUNT #149617730 333 CUBBINE ROAD WRF POWER SUPPLY AND USAGE FOR THE PERIOD 06/11/2024 TO 07/01/2025 + 1270 KW USED   |    |          |      |     | PARTIALLY |
| EFT14983 | 13/02/2025 COMMERCIAL LOCKSMITHS            | CABIN KEYS FOR CABIN 1 AND 3 (2X OF EACH)  | \$ | 137.50   |      | CSH |           |
| EFT14984 | 13/02/2025 G J JONES PLUMBING               | REPLACE SHOWERHEAD AND HOSE TO LAYBY DISABLED SHOWER, CLEAR BLOCKAGE TO LAYBY URINAL, HARMONY MENO SHOWER HANDPICE, HOSE FOR HAND SHOWER 1500mm CHROME, URINAL CISTERN AT TOWN HALL, FLUIDMASTER UNIVERSAL BOTTOM INLET CISTERN VALVE, DRAINO FLUSH LIQUID DRAIN CLEANER HIT   | \$ |          | MUNI | CSH |           |
| EFT14985 | 13/02/2025 GREAT SOUTHERN FUEL SUPPLIES     | 5000L OF DIESEL TO WORKS DEPOT   | \$ | 9,183.30 | MUNI | CSH |           |

| EFT14986 |   |   | CONTRACT RANGER SERVICES FOR THE MONTH OF JANUARY 2025 + DATES SERVICED 21/01/2025, 22/01/2025, 29/01/2025  | \$ | 1,183.88  | MUNI | CSH |           |
|----------|---|---|---|----|-----------|------|-----|-----------|
| EFT14987 | 13/02/2025 LOCAL GOVERNMENT PROFESSIONALS |   | 2025 LOCAL GOVERNMENT FINANCE PROFESSIONALS<br>CONFERENCE + EMCS 18TH TO 20TH MARCH 2025 + EARLYBIRD<br>SPECIAL DISCOUNT + INCLUDES NETWORKING CONFERENCE   | \$ | 1,490.00  | MUNI | CSH |           |
| EFT14988 | 13/02/2025                                | FLAVOUR TOWN CATERING                         | CATERING FOR THE COMMUNITY FORUM AND ANNUAL ELECTORS MEETING  | \$ | 1,100.00  | MUNI | CSH |           |
| EFT14989 | 13/02/2025                                | NORTHAM AUTOS PTY LTD + DO NOT USE            | 30,000KM SERVICE + MAZDA BT+50 DUAL CAB   | \$ | 483.16    | MUNI | CSH |           |
| EFT14990 | 13/02/2025                                | OFFICEWORKS                                   | PUSH TO OPEN CASH DRAW, CASH DRAWER UNDER MOUNTS,<br>2X A4 COPY PAPER + POSTAGE INCLUDED<br>A5 DAY TO DAY DIARY AND DELIVERY  | \$ | 251.79    | MUNI | CSH |           |
| EFT14991 | 13/02/2025                                | QUAIRADING BOOK POST (2020)                   | MONTHLY FEE FOR PROVISION OF LIBRARY SERVICES +   | \$ | 2,427.48  | MUNI | CSH |           |
| EFT14992 | 13/02/2025                                | ALLAN DAVIES & TREVOR CHUDLEIGH ARCHITECTS    | ARCHITECT SERVICES + MEDICAL PRACTICE EXTENSION   | \$ | 5,830.00  | MUNI | CSH |           |
| EFT14993 | 13/02/2025                                | RURAL INFRASTRUCTURE SERVICES                 | PROVISION OF CONSULTANCY SERVICE REVIEW OF DANGIN<br>MEARS 25/26 PROJECT PLANNING   | S  | 484.00    | MUNI | CSH | PARTIALLY |
| EFT14994 | 13/02/2025                                | HUTTON & NORTHEY SALES                        | HYDRALIC OIL PREM HV46 MG 20L + FUSO TRUCK<br>JCB BACKHOE+1/4# HYD HOSE 2+WIRE T24D (PER FT), BSPP<br>90DEG FEM, HYDRAULIC HOSE BUILD<br>SPRAY UTE+ TEEJET GUNJET KIT W/ ASDJ NOZZLES + 2018 ISUZU<br>D+MAX                           | \$ | 635.90    | MUNI | CSH |           |
| EFT14995 | 13/02/2025                                | HALL BROS CONTRACTING (STEPHEN SMITH HALL)    | 2015 CATERPILLAR GRADER+ COOLER PACK<br>Q450, CAT SEMI + AIR LEAK REPAIR  | \$ | 490.00    | MUNI | CSH |           |
| EFT14996 | 13/02/2025                                | ZONE 50 ENGINEERING SURVEYS PTY LTD           | BULYEE QDG RD+ SURVEY & DESIGN  | \$ | 17,861.80 | MUNI | CSH | PARTIALLY |
| EFT14997 | 13/02/2025                                | INDUSTRIAL AUTOMATION GROUP PTY LTD           | ANNUAL SERVICE CHARGE + SWIPECARD CONTROLLER @ WINMAR RD STANDPIPE  | \$ | 1,437.70  | MUNI | CSH |           |
| EFT14998 | 13/02/2025                                | BOOKEASY AUSTRALIA PTY LTD + EFTSURE VERIFIED | ROOM MANAGER (CARAVAN PARK BOOKINGS) MONTHLY FEE<br>JANUARY 2025  | \$ | 242.00    | MUNI | CSH |           |
| EFT14999 | 13/02/2025                                | PLUMBERJ'S MOBILE PLUMBING                    | MAIN STREET + CHECK FOR LEAKS IN PIPES, RENEW SECTION OF RUSTED PIPE NEAR ANZAC MEMORIAL EDWARDS WAY+ REPAIR TOILET / KITCHEN SINK TAPS VETS + PATCH HOLE IN SOUTHERN WALL NEAR AIR CON   | \$ | 1,155.00  | MUNI | CSH |           |
| EFT15000 | 20/02/2025                                | QUAIRADING TYRE & BATTERY SUPPLIES            | SET OF 5 NEW TYRES + SKELETON WEED VEHICLE JCB BACKHOE+REPAIR IMP TUBE, REPAIR TRACTOR TYRE, RADIAL MSX 10 PATCH, NO 12 PATCH, LABOUR MULCHING HEAD+185R14C DIAMONDBACK TR645 REPAIR TYRE+IMP, RADIAL CT+20 PATCHVR130 + 2002 BACKHOE | S  | 2,725.34  | MUNI | CSH | PARTIALLY |
| EFT15001 | 20/02/2025                                | AVON WASTE                                    | DOM RUBBISH X4 WEEKS, REYCYLING SERVICES, NEW SERVICE<br>CHARGE, REBATE FOR CONTAINER FOR CHANGE + JANUARY<br>2025  | \$ | 9,630.87  | MUNI | CSH | PARTIALLY |
| EFT15002 | 20/02/2025                                | QUAIRADING FARMERS CO+OP                      | QUARIADING FARMERS CO+OP PURCHASES + RAP MEETING,<br>ADMIN, CARAVAN PARK, SWIMMING POOL, AUSTRALIA DAY<br>2025  | s  | 865.49    | MUNI | CSH | PARTIALLY |
| EFT15003 | 20/02/2025                                | TELSTRA                                       | TELSTRA ACCOUNT #3147560795 FOR THE PERIOD 04/02/2025 TO 03/03/2025 + CESM SAT PHONE  | \$ | 55.00     | MUNI | CSH | PARTIALLY |
| EFT15004 | 20/02/2025                                | SHIRE OF MERREDIN                             | AUSTRALIAN GOLDEN OUTBACK PROSPERUS ADVERTISING ONLINE  | \$ | 595.00    | MUNI | CSH |           |
| EFT15005 | 20/02/2025                                | COUNTRY COPIERS NORTHAM                       | SHIRE ADMIN COPIER READING FOR THE PERIOD 16/01/2025 +  | \$ | 525.07    | MUNI | CSH |           |
| EFT15006 | 20/02/2025                                | MAJOR MOTORS PTY LTD                          | SEAT COVERS FOR ISUZU TIPPER CREW CAB   | \$ | 301.15    | MUNI | CSH |           |

| EFT15007 | 20/02/2025 BURGESS RAWSON                         | WATER CORP ACCOUNT #9007855416 WATER RATES 01/01/2025  | \$ 1,624.81 | MUNI | CSH |           |
|----------|---|--|-------------|------|-----|-----------|
|          |   | TO 28/02/2025 1 QUAIRADING+YORK ROAD LOT 366, WATER CORP ACCOUNT #9007855416 WATER USAGE 11/12/2024 TO 10/02/2025 1 QUAIRADING+YORK ROAD LOT 366, WATER CORP ACCOUNT #9010881981 WATER USAGE FOR THE PERIOD 11/12/2025 TO 10/02/2025 + HEAL STREET WESTRAIL PLAN 1422  |             |      |     |           |
| EFT15008 | 20/02/2025 COMMUNITY RESOURCE CENTRE + QUAIRADING | QUAIRADING CRC PRINTING FOR JANUARY + AUSTRALIA DAY,<br>RAP MEETING, ECONOMIC DEVELOPMENT TEAM AND BANKSIA<br>BULLETIN   | \$ 300.06   | MUNI | CSH | PARTIALLY |
| EFT15009 | 20/02/2025 WATER CORPORATION                      | WATER CORP ACCOUNT #9007859417 31 DALL WATER WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 171KL USED WATER CORP #9007854421 8 DALL STREET POWER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 107 KL USED + ONCHARGE WATER CORP #9010981392 28 REID STREET POWER SUPPLY AND USAGE FOR THE PERIOD 06/12/2024 TO 10/02/2025 + 57 KL USED + ONCHARGE WATER CORP #9010981253 14 REID STREET POWER SUPPLY AND USAGE FOR THE PERIOD 06/12/2024 TO 10/02/2025 + 142 KL USED + ONCHARGE | S 4,311.59  | MUNI | CSH | PARTIALLY |
|          |   | WATER CORP ACCOUNT #9007856013 74 MCLENNAN STREET WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 25 KL USED + ONCHARGE WATER CORP ACCOUNT #9007859257 19 POWELL CRESCENT WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 16 KL USED + ONCHARGE  |             |      |     | PARTIALLY |
|          |   | WATER CORP ACCOUNT #9016338939 7 EDWARDS WAY SERVICE CHARGES FOR THE PERIOD 01/01/2025 TO 28/02/2025 WATER CORP ACCOUNT #9007885185 8081 MURPHY STREET STANDPIPES WATER SUPPLY AND USAGE FOR THE PERIOD 12/12/2024 TO 11/02/2025 + 53 KL USED WATER CORP ACCOUNT #9007859409 UB 50 SUBURBAN ROAD WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 11/02/2025 + 10 KL USED   |             |      |     | PARTIALLY |
|          |   | WATER CORP ACCOUNT #9007858457 64 CORALING STREET WATER SUPPLY AND USAGE FOR THE PERIOD 12/12/2024 TO 11/02/2025 + 17 KL USED WATER CORP ACCOUNT #9007858393 UA 50 SUBURBAN ROAD WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 11/02/2025 + 29 KL USED   |             |      |     | PARTIALLY |
| EFT15010 | 20/02/2025 BOB WADDELL & ASSOCIATES PTY LTD       | 2024/2025 RATES MANAGEMENT: 1.5HRS SERVICE PROVIDED BY TARA (W/E: 09/02/2025) RATES QUERIES  | \$ 264.00   | MUNI | CSH |           |
| EFT15011 | 20/02/2025 SYNERGY                                | SYNERGY ACCOUNT #857387870 STREETLIGHTS POWER SUPPLY AND USAGE FOR THE PERIOD 25/12/2024 TO 24/01/2025 SYNERGY ACCOUNT #343155630 TOAPIN WEIR POWER SUPLPY AND USAGE FOR THE PERIOD 23/11/2024 TO 24/01/2025 + 13 UNITS USED SYNERGY ACCOUNT #417050770 KWIRRADING KOORT POWER SUPPLY AND USAGE FOR THE PERIOD 30/11/2024 TO 03/02/2025 + 525.49 UNITS USED  |             | MUNI | CSH |           |

| EFT15012 | 20/02/2025 V  | WESTRAC PTY LTD  | REPLACE MIRRORS ON Q368 LOADER  | \$ 347.25    | MUNI | CSH |           |
|----------|---------------|--|---|--------------|------|-----|-----------|
| EFT15013 | 20/02/2025 I  | LOCAL GOVERNMENT PROFESSIONALS                                 | LIFT OFF! MENTORING PROGRAM FOR EXECUTIVE MANAGER CORPORATE SERVICES LIFT OFF MENTORING PROGRAM FOR EXECUTIVE OFFICER + EO  | \$ 1,700.00  | MUNI | CSH |           |
| EFT15014 | 20/02/2025    | Nutrien Ag Solutions   | 10 X LARGE OVAL SPRINKLERS FOR OVAL<br>NUTRIEN TURF FERT BAG 20KG FOR CARAVAN PARK  | \$ 1,991.00  | MUNI | CSH |           |
| EFT15015 | 20/02/2025 N  | MARZOCCHI CONTRACTING  | AKV UNIT 3 DEEP CLEAN: PREVIOUS TENANT WAS A SMOKER WALLS WERE GRIMMY AND STRONG SMELL VET CLINIC + DEEP CLEAN (FOLLOWING RENOVATION PRIOR TO VET SURGEONS BOARD INSPECTION)  | \$ 1,735.25  | MUNI | CSH | PARTIALLY |
| EFT15016 | 20/02/2025 V  | WESTWIDE AUTO ELECT & AIR CON                                  | ELECTRICAL REPAIRS ON Q211  | \$ 980.50    | MUNI | CSH |           |
| EFT15017 | 20/02/2025    | ΓAYLOR SMART LAWYERS & NOTARIES                                | PROFESSIONAL FEES AND DISPERSEMENTS FOR IMPLEMENTATION OF NEW DOCTORS CONTRACT  | \$ 4,311.69  | MUNI | CSH |           |
| EFT15018 | 20/02/2025 H  | HAMISH HAMILTON  | U4/ 19 GILLETT STREET + REFUND OF BALANCE OF BOND   | \$ 197.67    | MUNI | CSH | FULLY     |
| EFT15019 | 20/02/2025 F  | ELDERS QUAIRADING  | 2 x GLOVES DISPOSABLE LARGE + CLEANERS, WILLOW WATER JUG WITH TAP 15 II, KINCROME FOLDING UTILTY KNIFE CPS + WORK DEPOT, 10 x CLAMP SADDLE GLAV 25mm, POLY TRICKLE RISER TUBE 4mm x 10m, SIKAFLEX SEALANT WHITE & BLACK SIKA + PARKS AND GARDENS  | \$ 666.60    | MUNI | CSH |           |
|          |               |  | OMO 8KG LAUNDRY POWDER + CARAVAN PARK, REVIVE 20L<br>CLEANING PRODUCT + CARAVAN PARK<br>GARDEN HOSE DIAMOND 12mm x 30m, GLOVES DISPOSABLE<br>BACK LARGE, SHOWER HANDPICE RAINDROP 80mm, TRIMMER<br>LINE RED 2.40mm250G, HEX KEY SET 25PCE, BASKET STRAINER<br>90mm WASTE, OATES MOP REFILL LGE + CARAVAN PARK |              |      |     |           |
| EFT15020 | 20/02/2025    | ALTUS PLANNING + EFTSURE VERIFIED                              | TOWN PLANNING SERVICES FOR JANUARY 2025   | \$ 1,150.88  | MUNI | CSH |           |
| EFT15021 | 20/02/2025 H  | HALL BROS CONTRACTING (STEPHEN SMITH HALL)                     | 2016 CATERPILLAR LOADER SERVICE   | \$ 759.37    | MUNI | CSH |           |
| EFT15022 | 20/02/2025 F  | KAINUKU PTY LTD + EFTSURE VERIFIED                             | MEDICAL CENTRE+ELECTRICAL WORK, POWELL<br>CRES+ELECTRICAL WORK  | \$ 385.00    | MUNI | CSH |           |
| EFT15023 | 20/02/2025 V  | WESTERN AUSTRALIAN ELECTORAL COMMISSION                        | RETURNING OFFICER + COSTS, WA ELECTORAL COMMISSION +<br>ELECTION OPERATIONS STAFF, WA ELECTORAL COMMISSION +<br>ADMINISTRATION AND OPERATIONAL COSTS  | \$ 4,701.40  | MUNI | CSH |           |
| EFT15024 | 20/02/2025 V  | VERIZON CONNECT  | MONTHLY ACCT, VEHICLE TRACKERS , NOV 2024 +<br>UNDERPAYMENT OF INITIAL INVOICE  | \$ 45.10     | MUNI | CSH |           |
| EFT15025 | 20/02/2025 \$ | SOFTSCAPES & RETICULATION PTY LTD + VERIFIED                   | REPAIR BROKEN RETIC AND REPLACE WITH NEW AT OVAL  | \$ 3,403.00  | MUNI | CSH |           |
| EFT15026 | 20/02/2025 F  | ROCK SOLID SERVICES  | INSTALLATION OF ELECTRICAL & COMMUNICATIONS INDUSTRIAL SUBDIVISION  | \$ 35,653.77 | MUNI | CSH |           |
| EFT15027 | 20/02/2025 I  | DESTINY MASHFORD + POLLETT                                     | DOT TRAINING REFRESHMENTS FOR CSO   | \$ 267.51    | MUNI | CSH | FULLY     |
| EFT15028 | 20/02/2025 3  | BD GYPROCKING + EFTSURE VERIFIED                               | REPLACEMENT OF BATHROOM CEILING AS HAS BEEN WATER DAMAGED + UNIT 3, 19 GILLETT STREET   | \$ 2,200.00  | MUNI | CSH |           |
| EFT15029 |               | WA HINO SALES & SERVICE  | SERVICE AND REPAIRS ON MOTOR AND DPF FOR HINO TIP   | \$ 1,192.20  |      | CSH |           |
| EFT15030 | 28/02/2025    | FET'S TURF SERVICES + EFTSURE VERIFIED                         | VERTI MOWING (4 PASSES PER LAWN) + KWIRRADING KOORT,<br>LOW MOWING (4 PASSES PER LAWN) + KWIRRADING KOORT   | \$ 6,000.00  | MUNI | CSH |           |
| EFT15031 |               | GREG & JO HAYES (CR. JO HAYES)                                 | COUNCILLOR SITTING FEES OCTOBER + DECEMBER 2024   | \$ 790.00    |      | CSH |           |
| EFT15032 |               | ONATHAN RICHARD HIPPISLEY                                      | COUNCILLOR SITTING FEES OCTOBER + DECEMBER 2024   |              | MUNI | CSH |           |
| EFT15033 | 28/02/2025 7  | FELSTRA  | TELSTRA ACCOUNT #3147560712 MOBILE SUPPLY AND USAGE<br>FOR THE PERIOD 16/02/2025 + 15/03/2025 + DEPOT, ADMIN,<br>CARAVAN PARK, CESM, WRF  | \$ 442.89    | MUNI | CSH | PARTIALLY |
| EFT15034 |               | FEAM GLOBAL EXPRESS (PREVIOUSLY T/A TOLL<br>FRANSPORT PTY LTD) | FREIGHT FOR BUSH FIRE FOAM+SCAVENGER TO SOQ<br>DELIVERY TO CARAVAN PARK<br>FREIGHT+C'VAN PARK ORDER   | \$ 252.00    | MUNI | CSH | PARTIALLY |

| EFT15035 | 28/02/2025 | QUAIRADING MEDICAL PRACTICE (GREAT CARE I | HEALTH) QUAIRADING MEDICAL PRACTICE SUBSIDY + 2ND INSTALMENT 2024/2025   | \$ 200,000.00 | MUNI ( | CSH  |        |
|----------|------------|---|--|---------------|--------|------|--------|
| EFT15036 | 28/02/2025 | WATER CORPORATION                         | WATER CORP ACCOUNT #9007856099 BOWLING CLUB WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 1658 KL USED WATER CORP ACCOUNT #9007856080 LOT130 MCLENNAN STREET WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 1660 KL USED  | \$ 22,335.42  | MUNI ( | CSH  |        |
|          |            |   | WATER CORP ACCOUNT #9007856101 TOWN HALL SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 100 KL USED WATER CORP ACCOUNT #9007856507 VET CLINIC SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 0 KL USED WATER CORP ACCOUNT #9007856021 TENNIS CLUB/GROUND   |               |        |      |        |
|          |            |   | WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 158 KL USED, WATER CORP ACCOUNT #9007856072 PARKS AND GARDENS WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025  |               |        |      |        |
|          |            |   | WATER CORP ACCOUNT #9007856072 CARAVAN PARK CABIN ONE WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025, WATER CORP ACCOUNT #9007856072 CARAVAN PARK CABIN TWO  |               |        |      |        |
|          |            |   | WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025, WATER CORP ACCOUNT #9007856072 CARAVAN PARK CABIN THREE WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025, WATER CORP ACCOUNT #9007856072 SWIMMING POOL WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 10/02/2025  |               |        |      |        |
|          |            |   | WATER CORP ACCOUNT #9007855379 MEDICAL PRACTICE WATER SUPPLY FOR THE PERIOD 11/12/2024 TO 10/02/2025 + 1 KL USED, WATER CORP ACCOUNT #9007858908 YOUTH CENTRE WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 11/02/2025 + 1 KL USED, WATER CORP ACCOUNT #9007858182   |               |        |      |        |
|          |            |   | DAYCARE CENTRE WATER SUPPLY AND USAGE FOR THE PERIOD 12/12/2024 + 11/02/2025 + 26 KL USED, WATER CORP ACCOUNT #9007854093 TOURIST BAY WATER SUPPLY AND USAGE FOR THE PERIOD 06/12/2024 TO 10/02/2025 + 91 KL USED,   |               |        | PART | TTALLY |
|          |            |   | WATER CORP ACCOUNT #9007856224 PARKER HOUSE AND UNITS  1+8 AKV WATER SUPPLY AND USAGE FOR THE PERIOD  12/12/2024 TO 11/02/2025 + 1210 KL USED, WATER CORP ACCOUNT  #9007856128 JUNCTION ROAD STANDPIPES WATER SUPPLY AND  USAGE FOR THE PERIOD 11/12/2024 TO 11/02/2025 + 5 KL USED,  WATER CORP ACCOUNT #9007856136 ADMIN OFFICEAND WORK  DEPOT WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024  TO 11/02/2025 + 54 KL USED, |               |        | PART | TTALLY |
|          |            |   | WATER CORP ACCOUNT #9007856179 MACLEAY PARK WATER SUPPLY AND USAGE FOR THE PERIOD 11/12/2024 TO 11/02/2025 +   |               |        |      |        |
| EFT15037 | 28/02/2025 | BOB WADDELL & ASSOCIATES PTY LTD          | 2024/2025 RATES MANAGEMENT: 3.5HRS SERVICE PROVIDED BY<br>TARA (W/E: 16/02/2025) INTRIM SCHEDULES, ADJUSTMENTS,<br>GENERAL, SETTLEMENTS  | \$ 616.00     | MUNI ( | CSH  |        |

|                      |  |  |              | IVIUINI | IV-SH | 1     |
|----------------------|--|--|--------------|---------|-------|-------|
| EFT15062             | 28/02/2025 SWEEPERS N SCRUBBERS  | MONTHLY SUB + FEB 2025, VEHICLE TRACKING DULEVO 850 EU6 DEMOSTRATOR ROAD SWEEPER AND SALE OF   | \$ 91,666.35 | MUNI    | CSH   | 1     |
| EFT15061             | 28/02/2025 VERIZON CONNECT   | MONTHLY SUB+JAN 2025, VEHICLE TRACKING   |              | MUNI    | CSH   | 1     |
| EFT15060             | 28/02/2025 GREENWOOD OPERATIONS PTY LTD  | SOFT STARTER FOR TOP YARD STANDPIPE  | \$ 2,115.85  |         | CSH   | +     |
| EFT15059             | 28/02/2025 CR R FALTYN   | COUNCILLOR SITTING FEES OCTOBER + DECEMBER 2024  | \$ 320.00    | MUNI    | CSH   | +     |
| EFT15058             | 28/02/2025 EVSE AUSTRALIA PTY LTD  | EXPLOREN SOFTWARE + SUBSCRIPTION FOR EV CHARGING STATION   | \$ 814.00    | MUNI    | CSH   |       |
| EFT15057             | 28/02/2025 FULLY PROMOTED MIDLAND  | EMBROIDERY OF SHIRE DEPOT WORK SHIRTS  | \$ 798.60    | MUNI    | CSH   |       |
| EFT15056             | 28/02/2025 HALL BROS CONTRACTING (STEPHEN SMITH HAL  | L) REPAIR TO 2016 CATERPILLAR LOADER+ GREASING POINTS/AUTO GREASER REPAIRS TO 2015 CATERPILLAR HIGHWAY TRUCK SEMI+DIFF LOCK HOSE   | \$ 1,076.34  | MUNI    | CSH   |       |
| EFT15055             | 28/02/2025 CR.B COWCILL + SITTING FEE'S  | COUNCILLOR SITTING FEES OCTOBER + DECEMBER 2024  |              | MUNI    | CSH   |       |
| EFT15054             | 28/02/2025 SNALLOW PTY LTD T/A WALLIS COMPUTER SOLU  | COUNCIL WORK ON COUNCIL LAPTOPS<br>YUBIKEY FIDO2 HARDWARE AUTHENTICATION TOKEN + FRONT<br>COUNTER AI0 COMPUTER   | \$ 6,002.96  |         | CSH   |       |
| EFT15053             | 28/02/2025 M.A.L. AUTOMOTIVE PTY LTD.  | GENERAL SERVICE & CHECK + 79,525KM + 2020 ISUZU TIPPER CREW CAB, GENERAL SERVICE & CHECK FOR 2020 ISUZU D+MAX UTE, GENERAL SERVICE & CHECK + 73,466KM + 2018 ISUZU DMAX, GENERAL SERVICE & CHECK, 70,042KM + 2019 MAZDA BT-50  | \$ 3,179.49  |         | CSH   |       |
| EFT15052             | 28/02/2025 Crisp Wireless  | RELOCATE MODEM AT VET CLINIC   | \$ 385.00    |         | CSH   |       |
| EFT15050<br>EFT15051 | 28/02/2025 AMPAC DEBT RECOVERY (WA) PTY LTD 28/02/2025 FITONIA PTY ATF THE SILVERSPRING TRUST T/AS DEPIAZZI & SONS | (ONCHARGE)   | \$ 1,341.91  |         | CSH   | FULLY |
| EEE 5050             | 20/02/2025 AMBAG DEDT DEGOVERN (WAY BEY LED  | GRADE DISINFECTANT 5LTR, URINAL BLOCKS 4KG TUB   | e 200.00     | MDH     | COLL  |       |
| EFT15049             | 28/02/2025 FARMARAMA PTY LTD   | PURCHASE OF ECOWISE TOILET PAPER ROLLS 48CTN, TORK T2<br>MINI JOMBO T/ROLL 400m 12CTN, AGAR TANGO HOSPITAL   |              | MUNI    | CSH   |       |
| EFT15048             | 28/02/2025 OFFICEWORKS   | LENOVO 27 MONITOR X 2 + SFO (INCL POSTAGE)   | \$ 669,54    | MUNI    | CSH   |       |
| EFT15047             | 28/02/2025 IMPRINT PLASTIC   | ACRYLIC DESK SIGN + KYLIE RIPP (INCL POSTAGE)  | \$ 46.20     | MUNI    | CSH   |       |
| EFT15046             | 28/02/2025 MALCOLM THOMPSON PUMPS + EFTSURE VERIFIE  |  | \$ 2,528.10  | MUNI    | CSH   |       |
| EFT15045             | 28/02/2025 WA CONTRACT RANGER SERVICES PTY LTD   | CONTRACT RANGER SERVICES FOR THE MONTH OF FEBRUARY<br>2025 + DATES SERVICED 04/02/2025, 06/02/2025, 13/02/2025   | \$ 981.75    | MUNI    | CSH   |       |
| EFT15044             | 28/02/2025 CR. JO HAYTHORNTHWAITE  | COUNCILLOR SITTING FEES OCTOBER + DECEMBER 2024  | \$ 1,610.00  | MUNI    | CSH   |       |
| EFT15043             | 28/02/2025 CR. TREVOR STACEY   | COUNCILLOR SITTING FEES OCTOBER + DECEMBER 2024  | \$ 790.00    | MUNI    | CSH   |       |
| EFT15042             | 28/02/2025 SANDRA LUCILLE RUSSELL  | 2ND HAND COVERED TRAILER FOR GARDENS TEAM NEEDS  | \$ 2,500.00  | MUNI    | CSH   |       |
| EFT15041             | 28/02/2025 ESTELLE VIVIAN GOM  | COUNCILLOR SITTING FEES OCTOBER + DECEMBER 2024  | \$ 705.00    | MUNI    | CSH   |       |
| EFT15040             | 28/02/2025 SALVATORE CHISARI   | TENANT + AKV TRITON Q661 SERVICE   | \$ 431.20    | MUNI    | CSH   |       |
| EFT15039             | 28/02/2025 MCLEODS LAWYERS + EFTSURE VERIFIED  | LEGAL FEES FOR TERMINATION OF TENANCY & EVICTION OF  | \$ 1,597.86  | MUNI    | CSH   |       |
| EFT15038             | 28/02/2025 SYNERGY   | SYNERGY ACCOUNT #137839080 QCRC POWER SUPPLY AND USAGE FOR THE PERIOD 08/01/2025 + 11/02/2025 + 4828 KW USED SYNERGY ACCOUNT #831204500 HEAL STREET STREETLIGHTS POWER AND USAGE SUPPLY FOR THE PERIOD 09/11/2024 + 09/01/2025 | \$ 1,786.54  | MUNI    | CSH   |       |

| EFT15063  | 28/02/2025 | CIVIL PRODUCTS WA + EFTSURE VERIFIED                                | MMS PANELS & SOLD" STICKER"<br>AS PER QUOTE 3536 + PUBLIC TOILETS, REPLACEMENT STREET<br>BLADES, POOL ENTRY  | \$ | 238.70     | MUNI | CSH |           |
|-----------|------------|---|--|----|------------|------|-----|-----------|
| EFT15064  | 28/02/2025 | RPM HIRE + EFTSURE VERIFIED   | EXTENSION OF PO 5543+TRAFFIC LIGHT HIRE 3 MONTH<br>JANUARY 2025 + BULYEE + QUAIRADING ROAD AND OLD<br>BEVERLEY EAST ROAD (RRG + PARTIAL)   | \$ | 1,707.75   | MUNI | CSH | PARTIALLY |
| EFT15065  | 28/02/2025 | XAV GROUP PTY LTD T/A CONTRACT AQUATIC                              | POOL CHEMICALS + 2024/25 SEASON  | \$ | 5,618.40   | MUNI | CSH |           |
| EFT15066  | 28/02/2025 | Bond Investments WA Pty Ltd + EFTSURE Verified                      | PICK UP FEE FOR HIRE OF SPEED FEEDBACK SIGNS   | \$ | 385.00     | MUNI | CSH |           |
| EFT15067  | 28/02/2025 | ARIA WEST PTY LTD T/A PERTH LIFTING EQUIPMENT +<br>EFTSURE VERIFIED | INSPECTION OF LIFTING EQUIPMENT, WHS OBLIGATION  | \$ | 480.10     | MUNI | CSH |           |
| EFT15068  | 28/02/2025 | BOC LIMITED   | DEPOT + R020G OXYGEN INDUST G SIZE , R040G DISSOLVED ACETYLENE G SIZE, R065G ARGOSHIELD UNIVERSAL G SIZE, MEDICAL + R400C OXYGEN MEDICAL C SIZE, OXYGEN INDUSTRIAL E2 SIZE R020E2, DISSOVLVED ACETYLENE G SIZE R040G, ARGOSHIELD UNIVERSAL G SIZE R065G, 2 x OXYGEN MEDICAL C SIZE R400C | s  | 105.21     | MUNI | CSH |           |
| DD17461.1 | 13/02/2025 | BEAM Clearing House   | PAYMENT OF SUPERANNUATION FOR PPE 09.02.2025 TO BEAM CLEARING HOUSE  | \$ | 9,475.07   | MUNI | CSH |           |
| DD17463.1 |            | DEPARTMENT OF MINES, INDUSTRY REGULATION & SAFETY                   | THOMPSON, JOSHUA + BOND + CARAVAN RESIDENCE (INCL PET BOND) RENTAL BOND + TRICIA BROWN + 31 DALL STREET, Rental Bond +   | \$ | 1,156.00   | MUNI | CSH | FULLY     |
| DD17498.1 | 14/02/2025 | SINCH MESSAGE MEDIA + DIRECT DEBIT                                  | BULK SMS SERVICE   | \$ | 1,085.04   | MUNI | CSH |           |
|           |            |   |  | \$ | 620,920.55 |      |     |           |

# TRANSPORT TAKINGS FOR THE MONTH ENDING

28 FEBRUARY 2025

| ACTUAL TOTAL TAKINGS       |                   |             |  |  |  |  |  |  |
|----------------------------|-------------------|-------------|--|--|--|--|--|--|
| DATE OF TAKINGS            | DESCRIPTION       | AMOUNT \$   |  |  |  |  |  |  |
| 30/01/2025                 | TRANSPORT TAKINGS | \$916.90    |  |  |  |  |  |  |
| 31/01/2025                 | TRANSPORT TAKINGS | \$1,004.85  |  |  |  |  |  |  |
| 03/02/2025                 | TRANSPORT TAKINGS | \$1,081.55  |  |  |  |  |  |  |
| 04/02/2025                 | TRANSPORT TAKINGS | \$406.45    |  |  |  |  |  |  |
| 05/02/2025                 | TRANSPORT TAKINGS | \$299.70    |  |  |  |  |  |  |
| 06/02/2025                 | TRANSPORT TAKINGS | \$1,935.85  |  |  |  |  |  |  |
| 07/02/2025                 | TRANSPORT TAKINGS | \$2,336.00  |  |  |  |  |  |  |
| 10/02/2025                 | TRANSPORT TAKINGS | \$3,128.70  |  |  |  |  |  |  |
| 11/02/2025                 | TRANSPORT TAKINGS | \$522.05    |  |  |  |  |  |  |
| 12/02/2025                 | TRANSPORT TAKINGS | \$35.85     |  |  |  |  |  |  |
| 13/02/2025                 | TRANSPORT TAKINGS | \$1,500.15  |  |  |  |  |  |  |
| 14/02/2025                 | TRANSPORT TAKINGS | \$1,267.05  |  |  |  |  |  |  |
| 17/02/2025                 | TRANSPORT TAKINGS | \$992.55    |  |  |  |  |  |  |
| 18/02/2025                 | TRANSPORT TAKINGS | \$1,744.45  |  |  |  |  |  |  |
| 20/02/2025                 | TRANSPORT TAKINGS | \$393.65    |  |  |  |  |  |  |
| 21/02/2025                 | TRANSPORT TAKINGS | \$1,720.90  |  |  |  |  |  |  |
| 24/02/2025                 | TRANSPORT TAKINGS | \$4,149.45  |  |  |  |  |  |  |
| 25/02/2025                 | TRANSPORT TAKINGS | \$2,297.20  |  |  |  |  |  |  |
| 26/02/2025                 | TRANSPORT TAKINGS | \$11,676.60 |  |  |  |  |  |  |
| TAKINGS RECEIVED IN THE BA | \$36,493.00       |             |  |  |  |  |  |  |

| AMOUNTS YET TO BE DRAWN     |                   |            |  |  |  |  |  |  |
|-----------------------------|-------------------|------------|--|--|--|--|--|--|
| DATE OF TAKINGS             | DESCRIPTION       | AMOUNT \$  |  |  |  |  |  |  |
| 27/02/2025                  | TRANSPORT TAKINGS | \$2,594.45 |  |  |  |  |  |  |
| FEBRUARY TAKINGS RECEIVED I | \$2,594.45        |            |  |  |  |  |  |  |

|  |                   | Cre     | Shire of Quedit Card Recon   | uairading<br>ciliation - Page 1   |
|--|-------------------|---------|--|---|
| Statement From   | 28/01/2025        |         | tatement Total   | cination 1 age 2  |
| Statement To   | 27/02/2025        | \$      | 7,393.93   | SHIRE OF  |
| Statement 10   | Credit Card Su    |         |  | <b>uairading</b>  |
| Card Name  | Title             | IIIIIII | Card Ending  | Amount Spent  |
| Natalie Ness   | CEO               |         | \$ 3,288.32  | \$ 3,288.32   |
| Tricia Brown   | EMCS              | _       | \$ 1,604.69  | \$ 1,604.69   |
| The state of the s | EMWS              |         | \$ 1,976.25  | \$ 1,976.25   |
| Sarah Caporn   | EMED              | _       | \$ 524.67  | \$ 524.67   |
| Jen Green  | EIVIED            |         | Credit Card Trans  |   |
| May 1 Care 1 Care  |                   |         | The state of the s |   |
| GL Code  | Amount (incl GST) |         | GST (\$)   | Narration/Summary   |
| 2040211.2101   | \$ 296.68         | \$      | 26.97  | CITIZEN OF THE YEAR AWARD - PLATE TROPHY, COFFEE MEETING - CEACA PROJECT MEETING CEO AND SPO, CEO REFRESHMENTS FOR FUNDING MEETING, REFRESHMENTS FOR FUNDING MEETINGS FOR CEO, REFRESHMENTS FOR PROJECT MEETING LIA - STAGE 2 - CEO AND DMI ENGINEERING, PARKING FOR QO FOR FUNDING AND PROJECT MEETINGS PERTH, REFRESHMENTS FOR PROJECT MEETING - CEO AND GPO - GST  |
| 2040211.2101   | \$ 298.14         | \$      | -  | CITIZEN OF THE YEAR AWARD - PLATE TROPHY, REFRESHMENTS<br>FOR COMMUNITY ELECTION FORUM ANNUAL ELECTORS MEETING,<br>REFRESHMENTS FOR RAP COMMITTEE MEETING, REFRESHMENTS<br>FOR COUNCIL MEETING - GST FREE   |
| EV11701.2400.2101  | \$ 217.20         | \$      | 19.75  | AUSTRALIA DAY EVENT - GST   |
| EV11701.2400.2101  | \$ 200.00         | \$      | -  | WELCOME TO COUNTRY FOR AUSTRALIA DAY - GST FREE   |
| PQ0.2610.4001  | \$ 539.98         | \$      | 49.09  | FUEL FOR Q0   |
| 2130642.2101   | \$ 1,532.23       | \$      | 139.29   | REFRESHMENTS - MY HOME PROJECT MEETING - CEO AND SPO, PROJECT MEETING MOTEL DEVELOPMENT - CEO, SPO AND RANGER CAPITAL PTY LTD, REFRESHMENTS WITH SETTLEMENT AGENTS - CUNEATA RISE DEVELOPMENT, REFRESHMENTS FOR MOTEL DEVELOPMENT PROJECT MEETING FOR CEO, SPO AND RANGER CAPITAL, REFRESHMENTS CEO & SPO LIA STAGE 2 LAND SALE AND CUNEATA RISE LAND SALE FOR DMI ENGINEERING, CEO AND SPO, ACCOMMODATION - PERTH PROJECT AND FUNDING MEETINGS CEO - GST |
| 2130642.2101   | \$ 23.80          | \$      | (0)  | REFRESHMENTS - MY HOME PROJECT MEETING - CEO AND SPO -<br>GST FREE  |
| BM9104.2980.2101   | \$ 28.00          | \$      | 2.55   | KEY CUTTING FOR 8 DALL STREET   |
| 121402150.2101   | \$ 14.99          | \$      | 1.36   | USB FOR ECONOMIC DEVELOPMENT PROJECTS STORAGE   |
| 2040187.2101   | \$ 116.95         | \$      | 10.63  | FLOWER ARRANGEMENT FOR PRESIDENT  |
| PQ0.2410.2704  | 20.35             | \$      | 1.85   | CAR WASH FOR Q0   |
| P0Q1.2610.4001   | \$ 251.36         | \$      | 22.85  | FUEL FOR OQ   |
| P5191A.2660.2101   | \$ 43.20          |         | 3.93   | NEW VEHICLE LICENCE FOR STREET SWEEPER INSURANCE-<br>DEPARTMENT OF TRANSPORT - GST  |
| P5191A.2660.2101   | \$ 27.65          | \$      | 2  | NEW VEHICLE LICENCE FOR STREET SWEEPER PLATE FEE AND<br>RECORDING FEE - DEPARTMENT OF TRANSPORT - GST FREE  |
| POTH.2660.2101   | \$ 20.50          | \$      | -  | TRANSFER OF VEHICLE FOR NEW TRAILER - DEPARTMENT OF<br>TRANSPORT  |
| BM9111.2980.2101   | \$ 170.00         | \$      | 15.45  | OUTDOOR BLIND CRANK COOLAROO FOR 28 REID STREET   |
| BO14201.2400.2101  | \$ 34.58          | \$      | 3.14   | SWITCHBOARD AND EXTENTION CABLE FOR ADMIN OFFICE  |
| 120402110.2101   | \$ 15.95          |         | 1.45   | REFRESHMENTS FOR STAFF - GST  |
| 120402110.2101   | \$ 14.45          | \$      | ¥.   | REFRESHMENTS FOR STAFF - GST FREE   |
| P0Q1.2600.2101   | \$ 1,027.00       | \$      | 93.36  | CAR SERVICE FOR OQ  |
| P12305.2660.2101   | \$ 44.45          | \$      | 4.04   | VEHICLE RENEWAL INSURANCE FOR ZERO TURN FERRIS MOWER-<br>GST  |
| P12305.2660.2101   | \$ 8.25           | \$      | 8  | VEHICLE RENEWAL RECORDING FEE FOR ZERO TURN FERRIS<br>MOWER- GST FREE   |
| P439.2660.2101   | \$ 31.10          | \$      | #  | PLATE SWAP ON AMMANN SINGLE DRUM ROLLER   |

**Council Approval** 

| P439A.2660.2101                       | \$  | 41.95    | \$     | 3.82            | NEW VEHICLE INSURANCE FOR 2024 SMOOTH DRUM ROLLER -<br>GST                           |
|---------------------------------------|-----|----------|--------|-----------------|--|
| P439A.2660.2101                       | \$  | 56.15    | \$     | 9               | PLATE REMAKE AND NEW VEHICLE RECORDING FEE FOR 2024<br>SMOOTH DRUM ROLLER - GST FREE |
| P388.2420.2101                        | \$  | 46.00    | \$     | 4.19            | TRAILER PLUG AND SUN SHADE FOR 2023 MAZDA BT-50 DUAL CAB                             |
| W11300.2980.2101                      | \$  | 59.90    | \$     | 5.45            | RADIATOR HOSE CLAMPING TOOL SET FOR PARKS AND GARDENS                                |
| BM13810.2980.2101                     | \$  | 10.00    | \$     | 0.91            | KEY FOR VET CLINIC   |
| BM9208.2980.2101                      | \$  | 35.95    | \$     | 3.27            | REPLACEMENT PLANTS FOR GARDEN  |
| BO10102.2980.2101                     | \$  | 1,172.00 | \$     | 106.55          | CONTAINERS FOR CHANGE - COLLECTION BAGS AND BINS                                     |
| W11315.2980.2101                      | \$  | 110.00   | \$     | 10.00           | BORE FIELDS - WINDOW FOR POWER METER BOX   |
| BO11201.2400.2101                     | \$  | 62.50    | \$     | 5.68            | SWIM NAPPIES   |
| BO11101.2980.2101                     | \$  | 298.00   | \$     | 27.09           | DOMESTIC URN FOR TOWN HALL   |
| EV11701.2980.2101                     | \$  | 11.90    | \$     | 1.08            | AUSTRALIA DAY GIFT CARDS X2 - GST  |
| EV11701.2980.2101                     | \$  | 200.00   | \$     | /E              | AUSTRALIA DAY GIFT CARDS X2 - GST FREE   |
| BM13810.2980.2101                     | \$  | 93.22    | \$     | 8.47            | WINDOW TINTING FOR VET CLINIC  |
| 120402870.21                          | \$  | 149.55   | \$     | 13.59           | NEWS PAPER ARTICLE - CONDOLENCES FOR KIM NOTTLE                                      |
| 121402150.2101                        | \$  | 70.00    | \$     | 6.36            | WORK PHONE CHARGER FOR EMED  |
| Totals                                | \$  | 7,393.93 | \$.    | ↑192.64         | ACCOUNTS PROCESSING  |
| Shire Confirmation                    | Nat | Sect al  | Cutive | West<br>Officer | Journal Date (DD):  24.63-25 Journal Number:   |
| Natalie Ness, Chief Executive Officer |     |          |        | omee.           | Journal Batch:   |

Journal Posting Period:



## **BusinessChoice Everyday Mastercard® Statement**

| Billing Account Number               |
|--------------------------------------|
| 5163 2800 9109 9937                  |
| Payment Due Date                     |
| 24 MARCH 2025                        |
| Closing Balance                      |
| \$7,393.93                           |
| Minimum Payment Due                  |
| \$222.00                             |
| Amount Paid (Details on the reverse) |
| \$                                   |

+5163280091099937+

Cut along this dotted line,

For enquiries please call 1300 650 107 (8am - 8pm, Monday to Friday). Lost or stolen cards sevice available 24 hours a day, 7 days a week.

Any statement entries for purchases or cash advances made in a foreign currency show the foreign currency transaction amount converted into Australian dollars by the applicable credit card scheme. Any applicable Westpac Foreign Transaction Fee (described below as "Foreign Transaction Fee") charged is shown as a separate entry.

| Company Name                                 | Number of Cards        |             | Facility Number | Annual Annual Purchase % Rate |
|--|------------------------|-------------|-----------------|-------------------------------|
| Shire Of Quairading                          | 4                      |             | 02752751        | 19.96% 14.25%                 |
| Contact Name                                 | Billing Account Number |             | Opening Balance | Credit Limit                  |
| Natalie Ness                                 | 5163280091099937       | Minimum     | 3,009.04        | 20,000                        |
| Statement From Statement To Payment Due Date | e Opening Balance      | Payment Due | Closing Balance | Available Credit              |
| 28 JAN 2025 27 FEB 2025 24 MAR 2025          | 3,009.04               | 222.00      | 7,393.93        | 12,606.07                     |

#### Summary of Changes in Your Account Since Last Statement

| From Your Opening<br>Balance of | We Deducted<br>Payments and |                  | And We           | Added                                     |                               | To Arrive at Your<br>Closing Balance of | Total Past Due /<br>Overlimit balances | Your minimum payment including |
|---------------------------------|-----------------------------|------------------|------------------|---|-------------------------------|---|--|--------------------------------|
| Balance of                      | Other Credits               | New<br>purchases | Cash<br>advances | Fees, Interest<br>& Government<br>Charges | Miscellaneous<br>Transactions |   |  | past due overlimit is          |
| 3,009.04                        | 3,009.04 -                  | 0.00             | 0.00             | 0.00                                      | 7,393.93                      | 7,393.93                                | 0.00                                   | 222.00                         |

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#### Important:

- 1. If mailing DO NOT send notes or coins.
- 2. Please write your Payment Account Number on the back of each cheque.
- 3. Check your records of your transactions against this statement.
- 4. Report any discrepancies to Westpac.

| BSB NO. OR | 1                        |               |
|------------|--------------------------|---------------|
| BANK       | ACCOUNT NO. OR<br>BRANCH | CHEQUE AMOUNT |
|            |                          |               |
|            |                          |               |
|            | TOTAL S                  |               |
|            |                          | TOTAL \$      |



#### Choose the payment method that suits you best

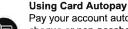


Complete and mail the top portion of page one of your statement together with your cheque to: Cards GPO Box 4220 Sydney NSW 2001



#### Via Westpac Internet Banking

At www.westpac.com.au if you have another Westpac account.



Pay your account automatically from any cheque or non-passbook savings account with any bank or financial institution in Australia. To apply for Card Autopay for your credit card, call 1300 651 089 or download a form online at www.westpac.com.au.



#### **Using BPAY**

Contact any participating institution to make this payment from your cheque or savings



When prompted, simply enter the biller code (5181) and your Payment Account Number as your reference number.



#### By Telephone Banking

Call 132 032 if you have another Westpac account.



#### In Person

At any of our Westpac branches in Australia.

Important notice regarding Autopay Direct Debit Arrangement- Direct Debit

- \* If you have set up a direct debit arrangement for making automatic repayments to your BusinessChoice credit card account, and there have been two failed direct debit transactions (that is, we cannot withdraw the nominated amount from your nominated account) in consecutive months due to insufficient funds in the nominated account, we may, at our sole discretion:
  - Cancel your BusinessChoice Facility Autopay Request Form- Direct Debit Request (New change)
     Impose a fee or charge (No change- We currently charge a \$15 missed payment fee when payment
  - is not received by statement due date)
  - 3. Charge interest on any unpaid purchases outstanding (No change)

If your Direct Debit Request is cancelled, you must arrange to either set up a new Autopay Request Form- Direct Debit Request

or use alternative payment methods so we can process your payment.

Please ensure that there are sufficient funds available in the nominated account to allow direct debit payments to be made in accordance with your BusinessChoice Facility Autopay Request Form- Direct Debit Request.

Please remember any payments made into the Billing account that places the Billing Account into credit or results in a zero balance at the payment due date, your direct debit will still continue to take place. This also applies if you make an additional payment into the Billing Account that is only a partial payment and still leaves a debit balance on the Billing Account, your direct debit arrangement for the month will remain unchanged and continue to take place.

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| Summary                | of Billing Account Transactions                     |              |                          |
|------------------------|---|--------------|--------------------------|
| Date of<br>Transaction | Description   |              | Debits/Credits           |
| 11 FEB                 | Payments AUTOMATIC PAYMENT                          | Sub Total:   | 3,009.04 -<br>3,009.04 - |
|                        | Miscellaneous Transactions                          |              |                          |
| 27 FEB                 | NATALIE NESS 5163 2800 0106 6463  Monthly Balance   |              | 3,288.32                 |
| 27 FEB                 | TRICIA BROWN 5163 2800 0107 6777  Monthly Balance   |              | 1,604.69                 |
| 27 FEB                 | SARAH CAPORN 5163 2800 0153 8917<br>Monthly Balance |              | 1,976.25                 |
| 27 FEB                 | JENNIFER GREEN 5163 2800 0180 5969  Monthly Balance |              | 524.67                   |
|                        | <u>-</u>  | Sub Total:   | 7,393.93                 |
|                        |   | Grand Total: | 4,384.89                 |

Remember to always keep your passcode secret - don't tell anyone or let them see it. Never write your passcode on your card or on anything that could be lost or stolen. If you do need to record a reminder, you must make every effort to disguise it. You may be liable for losses if you don't protect your passcode.

To help you learn how you can protect your card against unauthorised transactions, you can find more information at westpac.com.au/businessdispute

#### Important update to your Terms and Conditions

We're updating the Westpac BusinessChoice Cards Terms and Conditions, with effect from 13 December 2022. The update includes additional wording to confirm that a nominated cardholder is authorised to request a replacement card on behalf of the liable party (or parties) where the cardholder's existing card is lost, damaged or stolen, except where the card has been cancelled by the liable party (or parties). Please read these updated Terms and Conditions available at westpac.com.au

#### Complaints

If you have a complaint, contact our dedicated Customer Solutions team on 132 032 or write to us at Westpac Customer Solutions, Reply Paid 5265, Sydney NSW 2001. If an issue has not been resolved to your satisfaction, you can lodge a complaint with the Australian Financial Complaints Authority (AFCA). AFCA provides fair and independent financial services complaint resolution that is free to consumers.

Online: www.afca.org.au Email: info@afca.org.au Phone 1800 931 678

Mail: Australian Financial Complaints Authority GPO Box 3 Melbourne VIC 3001

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#### **BusinessChoice Everyday Mastercard® Statement**

NATALIE JANE NESS SHIRE OF QUAIRADING 8 DALL ST QUAIRADING WA 6383

For enquiries please call 1300 650 107 (8am - 8pm, Monday to Friday). Lost or stolen cards sevice available 24 hours a day, 7 days a week

Any statement entries for purchases or cash advances made in a foreign currency show the foreign currency transaction amount converted into Australian dollars by the applicable credit card scheme. Any applicable Westpac Foreign Transaction Fee (described below as "Foreign Transaction Fee") charged is shown as a separate entry.

#### **Card Account Transaction Details**

| Account Name      |              | Card Number         | Credit Limit | Available Credit |
|-------------------|--------------|---------------------|--------------|------------------|
| Natalie Jane Ness |              | 5163 2800 0106 6463 | 5,000        | 5,000.00         |
|                   |              |                     |              |                  |
| Statement From    | Statement To | Facility Number     |              |                  |
| 28 JAN 2025       | 27 FEB 2025  | 02752751            |              |                  |

#### **Summary of Changes in Your Account Since Last Statement**

| From Your Opening<br>Balance of | We Deducted<br>Payments and |                  | And We           | Added                                     |                               | To Arrive at Your<br>Closing Balance of | Total Past Due /<br>Overlimit balances | Your minimum payment including |
|---------------------------------|-----------------------------|------------------|------------------|---|-------------------------------|---|--|--------------------------------|
| Dalance of                      | Other Credits               | New<br>purchases | Cash<br>advances | Fees, Interest<br>& Government<br>Charges | Miscellaneous<br>Transactions | Sistering Database of                   |  | past due overlimit is          |
| 0.00                            | 0.00                        | 3,288.32         | 0.00             | 0.00                                      | 3,288.32 -                    | 0.00                                    | 0.00                                   | 0.00                           |

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Important notice regarding Autopay Direct Debit Arrangement- Direct Debit

- \* If you have set up a direct debit arrangement for making automatic repayments to your BusinessChoice credit card account, and there have been two failed direct debit transactions (that is, we cannot withdraw the nominated amount from your nominated account) in consecutive months due to insufficient funds in the nominated account, we may, at our sole discretion:
  - 1. Cancel your BusinessChoice Facility Autopay Request Form- Direct Debit Request (New change)
  - Impose a fee or charge (No change- We currently charge a \$15 missed payment fee when payment is not received by statement due date)
  - 3. Charge interest on any unpaid purchases outstanding (No change)

If your Direct Debit Request is cancelled, you must arrange to either set up a new Autopay Request Form- Direct Debit Request or use alternative payment methods so we can process your payment.

Please ensure that there are sufficient funds available in the nominated account to allow direct debit payments to be made in accordance with your BusinessChoice Facility Autopay Request Form- Direct Debit Request.

Please remember any payments made into the Billing account that places the Billing Account into credit or results in a zero balance at the payment due date, your direct debit will still continue to take place. This also applies if you make an additional payment into the Billing Account that is only a partial payment and still leaves a debit balance on the Billing Account, your direct debit arrangement for the month will remain unchanged and continue to take place.

| BusinessC              | hoice Everyday Mastercard®                                |        |                |   |
|------------------------|---|--------|----------------|---|
| Date of<br>Transaction | Description   |        | Debits/Credits |   |
|                        | Purchases   |        |                |   |
| 24 JAN                 | MIDLAND TROPHIES MIDLAND                                  | AUS    | 150.96         |   |
|                        | MISCELLANEOUS & SPECIALTY RE                              |        |                |   |
| 24 JAN                 | KMART 1052KMART 1052 MIDLAND                              | AUS    | 149.25         |   |
|                        | DISCOUNT STORES   |        | 40.00          |   |
| 24 JAN                 | COLES 0278COLES 0278 MIDLAND                              | AUS    | 19.20          |   |
| 24 JAN                 | GROCERY STORES, SUPERMARKETS MATCHBOX MIDLAND GAT MIDLAND | AUS    | 48.75          |   |
| 24 JAN                 | MISCELLANEOUS HOUSE FURNISHI                              | AUS    | 40.75          |   |
| 25 JAN                 | TRADEWINDS HOTEL EAST FREMANT                             | T. AUS | 575.51         |   |
| 20 0/ 114              | HOTELS, MOTELS, RESORTS - LO                              |        |                |   |
| 28 JAN                 | WISH GIFT CARD 6673 BELLA VISTA                           | AUS    | 200.00         | 0 |
|                        | MISCELLANEOUS GENERAL MERCHA                              |        |                |   |
| 27 JAN                 | BP THE LAKES 1903 CHIDLOW                                 | AUS    | 72.37          |   |
|                        | SERVICE STATIONS  |        |                |   |
| 28 JAN                 | TRADEWINDS HOTEL EAST FREMANT                             | L AUS  | 55.32          |   |
|                        | HOTELS, MOTELS, RESORTS - LO                              |        |                |   |
| 31 JAN                 | BP QUAIRADING 6561 QUAIRADING                             | AUS    | 101.01         |   |
| 0.4 550                | SERVICE STATIONS  | 7.11.0 | AE 0.4         |   |
| 04 FEB                 | QUAIRADING CO-OP QUAIRADING                               | AUS    | 45.84          |   |
| 05 FEB                 | GLASSWARE & CRYSTAL STORES The Shoe Repair Man NORTHAM    | AUS    | 28.00          |   |
| OD LEB                 | The Shoe Repair Man NORTHAM SHOE STORES                   | AUS    | 20.00          |   |
| 06 FEB                 | SO *GOLDEN GRAIN CAFE/ Quairading                         | AUS    | 13.00          |   |
| OO I LD                | MISCELLANEOUS FOOD STORES -                               | 1100   | . 5.55         |   |
|                        | 110 Canada an a 0 0 0 - 7 - 7 D D 1 0 1 m 0               |        |                |   |

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Westpac Banking Corporation ABN 33 007 457 141

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|                        | hoice Everyday Mastercard®   |        |                                 |
|------------------------|--|--------|---------------------------------|
| Date of<br>Transaction | Description  |        | Debits/Credits                  |
| 06 FEB                 | POST QUAIRADING LPO QUAIRADING POSTAL SERVICES GOVERNMENT O                  | AUS    | 14.99                           |
| 06 FEB                 | TRADEWINDS HOTEL EAST FREMANTL HOTELS, MOTELS, RESORTS - LO                  | AUS    | 344.09                          |
| 07 FEB                 |  | AUS    | 43.29                           |
| 09 FEB                 |  | AUS    | 325.00                          |
| 09 FEB                 |  | AUS    | 100.58                          |
| 10 FEB                 | QUAIRADING CO-OP QUAIRADING  | AUS    | 28.53                           |
| 10 FEB                 | Dorm Northwar  | AUS    | 35.20                           |
| 11 FEB                 | THIMBO MAINOIM III   | AUS    | 116.95                          |
| 13 FEB                 | TOTAL TOTAL MOTIBATE OF  | AUS    | 87.00                           |
| 13 FEB                 | BOOTHERN, GILL, ENTERINE   | AUS    | 20.35                           |
| 13 FEB                 | China Bar hitarana   | AUS    | 76.73                           |
| 13 FEB                 | EATING PLACES, RESTAURANTS SQ *GOLDEN GRAIN CAFE/ Quairading                 | AUS    | 13.00                           |
| 13 FEB                 | MISCELLANEOUS FOOD STORES - ATLAS SAWYERS SAWYERS VALLE                      | AUS    | 29.02                           |
| 15 FEB                 | SERVICE STATIONS BP QUAIRADING 6561 QUAIRADING                               | AUS    | 100.00                          |
| 17 FEB                 | SERVICE STATIONS China Bar Midland SOUTH PERTH                               | AUS    | 100.89                          |
| 17 FEB                 | EATING PLACES, RESTAURANTS AMPOL MUNDARING 55498F MUNDARING SERVICE STATIONS | AUS    | 50.00                           |
| 17 FEB                 | Subway City Perth FAST FOOD RESTAURANTS                                      | AUS    | 10.10                           |
| 17 FEB                 | InterContinental Perth Perth HOTELS, MOTELS, RESORTS - LO                    | AUS    | 40.76                           |
| 18 FEB                 | WILSON PARKING P200 PERTH AUTOMOBILE PARKING LOTS AND                        | AUS    | 45.56                           |
| 17 FEB                 | BP THE LAKES 1903 CHIDLOW SERVICE STATIONS                                   | AUS    | 10.30                           |
| 20 FEB                 | SQ *GOLDEN GRAIN CAFE/ Quairading MISCELLANEOUS FOOD STORES -                | AUS    | 13.00                           |
| 25 FEB                 | COLES 0492COLES 0492 NORTHAM GROCERY STORES, SUPERMARKETS                    | AUS    | 223.77                          |
|                        |  | Γotal: | 3,288.32                        |
| 27 FEB                 | Miscellaneous Transactions TRANSFER CLOSING BALANCE TO BILLING A             | ACCT   | 3,288.32 -<br><b>3,288.32 -</b> |
|                        | Grand 1  | Fotal: | 0.00                            |

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# **Mestpac**

Electronic Statement

Transactions examined and approved.

Manager/Supervisor Signature

Date 21/3/2025

Date 21/3/2025

Remember to always keep your passcode secret - don't tell anyone or let them see it. Never write your passcode on your card or on anything that could be lost or stolen. If you do need to record a reminder, you must make every effort to disguise it. You may be liable for losses if you don't protect your passcode.

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Email: info@afca.org.au Phone 1800 931 678

Mail: Australian Financial Complaints Authority GPO Box 3 Melbourne VIC 3001

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# Credit Card Reconciliation - Page 2

 Statement From
 28/01/2025

 Statement To
 27/02/2025

| * Denotes an error. These are to be refunded.  Credit Card Transactions - Natalie Ness, CEO |                           |    |            |    |       |       |                   |  |  |  |  |
|---|---------------------------|----|------------|----|-------|-------|-------------------|--|--|--|--|
| Transaction Statement Amount GST GST  |                           |    |            |    |       |       |                   |  |  |  |  |
| Date  | Description               |    | (incl GST) |    | (\$)  | (Y/N) | GL/Job            | Narration  |  |  |  |
| 24/01/2025  | MIDLAND TROPHIES          | \$ | 150.96     | \$ | 13.72 | Υ     | 2040211.2101      | CITIZEN OF THE YEAR<br>AWARD - PLATE TROPHY                                |  |  |  |
| 24/01/2025  | KMART                     | \$ | 149.25     | \$ | 13.57 | Υ     | EV11701.2400.2101 | AUSTRALIA DAY EVENT  |  |  |  |
| 24/01/2025  |                           | \$ | 19.20      | \$ | 1.75  | Υ     | EV11701.2400.2101 | AUSTRALIA DAY EVENT  |  |  |  |
|   | MATCHBOX MIDLAND          | \$ | 48.75      | \$ | 4.43  | Υ     | EV11701.2400.2101 | AUSTRALIA DAY EVENT  |  |  |  |
|   | TRADEWINDS HOTEL          | \$ | 575.51     | \$ | 52.31 | Υ     | 2130642.2101      | ACCOMMODATION -<br>PERTH PROJECT<br>MEETINGS CEO                           |  |  |  |
| 28/01/2025  | WISH GIFT                 | \$ | 200.00     | \$ | ¥     | N     | EV11701.2400.2101 | AUSTRALIA DAY EVENT -<br>WELCOME TO COUNTRY<br>(MARIYN REIDY)              |  |  |  |
| 27/01/2025  | BP THE LAKES              | \$ | 72.37      | \$ | 6.58  | Υ     | PQ0.2610.4001     | FUEL FOR Q0  |  |  |  |
| 28/01/2025  | TRADEWINDS HOTEL          | \$ | 55.32      | \$ | 5.03  | Υ     | 2130642.2101      | REFRESHMENTS - MY<br>HOME PROJECT<br>MEETING - CEO AND<br>SPO              |  |  |  |
| 31/01/2025  | BP QUAIRADING             | \$ | 101.01     | \$ | 9.18  | Υ     | PQ0.2410.4001     | FUEL FOR Q0  |  |  |  |
| 4/02/2025   | QUAIRADING CO-OP          | \$ | 45.84      | \$ | Þ     | N     | 2040211.2101      | COMMUNITY FORUM ANNUAL ELECTORS MEETING                                    |  |  |  |
| 5/02/2025   | THE SHOE REPAIR MAN       | \$ | 28.00      | \$ | 2.55  | Υ     | BM9104.2980.2101  | KEY CUTTING FOR 8 DALL STREET  |  |  |  |
| 6/02/2025   | GOLDEN GRAIN CAFÉ         | \$ | 13.00      | \$ | 1.18  | Y     | 2040211.2101      | COFFEE MEETING -<br>CEACA PROJECT<br>MEETING CEO AND SPO                   |  |  |  |
| 6/02/2025   | POST QUAIRADING           | \$ | 14.99      | \$ | 1.36  | Υ     | 121402150.2101    | USB FOR ECONOMIC<br>DEVELOPMENT<br>PROJECTS STORAGE                        |  |  |  |
| 6/02/2025   | TRADEWINDS HOTEL          | \$ | 344.09     | \$ | 31.28 | Υ     | 2130642.2101      | ACCOMMODATION FOR<br>CEO FOR FUNDING<br>MEETINGS                           |  |  |  |
| 7/02/2025   | CICERELLOS                | \$ | 43.29      | \$ | 3.94  | Υ     | 2130642,2101      | PROJECT MEETING MOTEL DEVELOPMENT - SPO AND RANGER CAPITAL PTY LTD         |  |  |  |
| 9/02/2025   | BOOKING.COM               | \$ | 325.00     | \$ | 29.55 | Υ     | 2130642.2101      | ACCOMMODATION<br>BOOKING - CEO<br>FUNDING MEETINGS                         |  |  |  |
| 9/02/2025   | BP QUAIRADING             | \$ | 100.58     | \$ | 9.14  | Υ     | PQ0.2610.4001     | FUEL FOR Q0  |  |  |  |
|   | QUAIRADING CO-OP          | \$ | 28.53      | \$ | ¥     | N     | 2040211.2101      | REFRESHMENTS FOR<br>RAP COMMITTEE<br>MEETING                               |  |  |  |
| 10/02/2025  | DOME NORTHAM              | \$ | 35.20      | \$ | 3.20  | Υ     | 2130642.2101      | PROJECT MEETING WITH<br>SETTLEMENT AGENTS -<br>CUNEATA RISE<br>DEVELOPMENT |  |  |  |
| 11/02/2025  | PETALS NETWORK            | \$ | 116.95     | \$ | 10.63 | Y     | 2040187.2101      | FLOWER ARRANGEMENT<br>FOR PRESIDENT  |  |  |  |
|   | PUMA YORK                 | \$ | 87.00      | _  | 7.91  | Υ     | PQ0.2610.4001     | FUEL FOR Q0  |  |  |  |
| 13/02/2025  | SOUTHERN STAR ENTERPRISES | \$ | 20.35      | \$ | 1.85  | Y     | PQ0.2410.2704     | CAR WASH FOR Q0  |  |  |  |

|                     |                          | Cr    | edit Card Tra       | ansa | ctions - N  | atalie Ness, CE | 0             |   |
|---------------------|--------------------------|-------|---------------------|------|-------------|-----------------|---------------|---|
| Transaction<br>Date | Statement<br>Description | 1.748 | Amount<br>incl GST) | 1    | GST<br>(\$) | GST<br>(Y/N)    | GL/Job        | Narration   |
|                     | CHINA BAR MIDLAND        | \$    | 76.73               | \$   | 6.98        | Y               | 2130642.2101  | REFRESHMENTS FOR<br>PROJECT MEETING -<br>MOTEL DEVELOPMENT -<br>CEO, SPO AND RANGER<br>CAPITAL                      |
| 13/02/2025          | GOLDEN GRAIN CAFÉ        | \$    | 13.00               | \$   | 1.18        | Υ               | 2040211.2101  | REFRESHMENTS -<br>PROJECT MEETING - SPC<br>AND CEO  |
| 13/02/2025          | ATLAS SAWYERS            | \$    | 29.02               | \$   | 2.64        | Υ               | PQ0.2610.4001 | FUEL FOR Q0   |
| 15/02/2025          | BP QUAIRADING            | \$    | 100.00              | \$   | 9.09        | Υ               | PQ0.2610.4001 | FUEL FOR Q0   |
| 17/02/2025          | CHINA BAR MIDLAND        | \$    | 77.09               | \$   | 7.01        | Υ               | 2130642.2101  | REFRESHMENTS CEO & SPO LIA STAGE 2 LAND SALE AND CUNEATA RISI LAND SALE FOR DMI ENGINEERING, CEO AND SPO - GST      |
| 17/02/2025          | CHINA BAR MIDLAND        | \$    | 23.80               | \$   | ¥           | N               | 2130642.2101  | REFRESHMENTS CEO & SPO LIA STAGE 2 LAND SALE AND CUNEATA RISI LAND SALE FOR DMI ENGINEERING, CEO AND SPO - GST FREE |
| 17/02/2025          | AMPOL MUNDARING          | \$    | 50.00               | \$   | 4.55        | Υ               | PQ0.2610.4001 | FUEL FOR Q0   |
| 17/02/2025          | SUBWAY CITY              | \$    | 10.10               | \$   | 0.92        | Υ               | 2040211.2101  | REFRESHMENTS - CEO<br>FUNDING MEETINGS  |
| 17/02/2025          | INTERCONTINENTAL PERTH   | \$    | 40.76               | \$   | 3.71        | Υ               | 2040211.2101  | REFRESHMENTS -<br>PROJECT MEETING LIA -<br>STAGE 2 - CEO AND DMI<br>ENGINEERING                                     |
| 18/02/2025          | WILSON PARKING           | \$    | 45.56               | \$   | 4.14        | Υ               | 2040211.2101  | CAR PARKING FOR Q0 -<br>FUNDING AND PROJECT<br>MEETINGS - CEO   |
| 17/02/2025          | BP THE LAKES             | \$    | 10.30               | \$   | 0.94        | Υ               | 2040211.2101  | REFRESHMENTS - CEO<br>FUNDING MEETINGS  |
| 20/02/2025          | GOLDEN GRAIN CAFÉ        | \$    | 13.00               | \$   | 1.18        | Υ               | 2040211.2101  | REFRESHMENTS FOR<br>PROJECT MEETING -<br>CEO AND GPO  |
| 25/02/2025          | COLES                    | \$    | 223.77              | \$   | Ð           | N               | 12040211.2101 | REFRESHMENTS FOR COUNCIL MEETING  |
| Total               |                          | \$    | 3,288.32            | Ś    | 251.50      |                 |               |   |



# **BusinessChoice Everyday Mastercard® Statement**

TRICIA BROWN SHIRE OF QUAIRADING 644 YEALERING-KULIN RD YEALERING WA 6372

For enquiries please call 1300 650 107 (8am - 8pm, Monday to Friday). Lost or stolen cards sevice available 24 hours a day, 7 days

Any statement entries for purchases or cash advances made in a foreign currency show the foreign currency transaction amount converted into Australian dollars by the applicable credit card scheme. Any applicable Westpac Foreign Transaction Fee (described below as "Foreign Transaction Fee") charged is shown as a separate entry.

#### **Card Account Transaction Details**

| Account Name   |              | Card Number         | Credit Limit | Available Credit |
|----------------|--------------|---------------------|--------------|------------------|
| Tricia Brown   |              | 5163 2800 0107 6777 | 2,000        | 2,000.00         |
|                |              |                     |              |                  |
| Statement From | Statement To | Facility Number     |              |                  |
| 28 JAN 2025    | 27 FEB 2025  | 02752751            |              |                  |

# Summary of Changes in Your Account Since Last Statement

| From   | Your Opening | We Deducted<br>Payments and |                  | And We           | Added                                     |                               | To Arrive at Your<br>Closing Balance of | Total Past Due /<br>Overlimit balances | Your minimum payment including |
|--------|--------------|-----------------------------|------------------|------------------|---|-------------------------------|---|--|--------------------------------|
| Bajair | ice oi       | Other Credits               | New<br>purchases | Cash<br>advances | Fees, Interest<br>& Government<br>Charges | Miscellaneous<br>Transactions |   |  | past due overlimit is          |
|        | 0.00         | 0.00                        | 1,604.69         | 0.00             | 0.00                                      | 1,604.69 -                    | 0.00                                    | 0.00                                   | 0.00                           |

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Important notice regarding Autopay Direct Debit Arrangement- Direct Debit

- \* If you have set up a direct debit arrangement for making automatic repayments to your BusinessChoice credit card account, and there have been two failed direct debit transactions (that is, we cannot withdraw the nominated amount from your nominated account) in consecutive months due to insufficient funds in the nominated account, we may, at our sole discretion:
  - 1. Cancel your BusinessChoice Facility Autopay Request Form- Direct Debit Request (New change)
  - 2. Impose a fee or charge (No change- We currently charge a \$15 missed payment fee when payment is not received by statement due date)
  - 3. Charge interest on any unpaid purchases outstanding (No change)

If your Direct Debit Request is cancelled, you must arrange to either set up a new Autopay Request Form- Direct Debit Request or use alternative payment methods so we can process your payment.

Please ensure that there are sufficient funds available in the nominated account to allow direct debit payments to be made in accordance with your BusinessChoice Facility Autopay Request Form- Direct Debit Request.

Please remember any payments made into the Billing account that places the Billing Account into credit or results in a zero balance at the payment due date, your direct debit will still continue to take place. This also applies if you make an additional payment into the Billing Account that is only a partial payment and still leaves a debit balance on the Billing Account, your direct debit arrangement for the month will remain unchanged and continue to take place.

| BusinessC              | hoice Everyday Mastercard®  |                      |                                 |
|------------------------|---|----------------------|---------------------------------|
| Date of<br>Transaction | Description   |                      | Debits/Credits                  |
|                        | Purchases   |                      |                                 |
| 27 JAN                 | AMPOL DAWESVILL 55215F DAWESVIL   | LE AUS               | 89.77                           |
| 30 JAN                 | SERVICE STATIONS SHIRE QUAIRADING QUAIRADI GOVERNMENT SERVICES NOT ELSE | NG AUS               | 70.85                           |
| 30 JAN                 | SHIRE QUAIRADING QUAIRADI GOVERNMENT SERVICES NOT ELSE                  | NG AUS               | 20.50                           |
| 01 FEB                 | BUNNINGS 314000 HALLS HE HOME SUPPLY WAREHOUSE STORES                   | AD AUS               | 204.58                          |
| 04 FEB                 | AMPOL DAWESVILL 55215F DAWESVIL SERVICE STATIONS                        | LE AUS               | 76.13                           |
| 10 FEB                 | Bakers Delight Mandurah<br>BAKERIES                                     | a AUS                | 30.40                           |
| 10 FEB                 | MANDURAH NISSAN MANDURAH<br>AUTOMOBILE & TRUCK DEALER -                 | I AUS                | 1,027.00                        |
| 24 FEB                 | AMPOL DAWESVILL 55215F DAWESVIL SERVICE STATIONS                        | LE AUS               | 85.46                           |
|                        |   | Sub Total:           | 1,604.69                        |
|                        | Miscellaneous Transactions  |                      |                                 |
| 27 FEB                 | TRANSFER CLOSING BALANCE TO BIL   | LING ACCT Sub Total: | 1,604.69 -<br><b>1,604.69 -</b> |
|                        |   | Grand Total:         | 0.00                            |

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Westpac Banking Corporation ABN 33 007 457 141



I have checked the above details and verify that they are correct. Date 21 03(2025 Cardholder Signature Transactions examined and approved.

Remember to always keep your passcode secret - don't tell anyone or let them see it. Never write your passcode on your card or on anything that could be lost or stolen. If you do need to record a reminder, you must make every effort to disguise it. You may be liable for losses if you don't protect your passcode.

To help you learn how you can protect your card against unauthorised transactions, you can find more information at westpac.com.au/businessdispute

#### Important update to your Terms and Conditions

Manager/Supervisor Signature

We're updating the Westpac BusinessChoice Cards Terms and Conditions, with effect from 13 December 2022. The update includes additional wording to confirm that a nominated cardholder is authorised to request a replacement card on behalf of the liable party (or parties) where the cardholder's existing card is lost, damaged or stolen, except where the card has been cancelled by the liable party (or parties). Please read these updated Terms and Conditions available at westpac.com.au

If you have a complaint, contact our dedicated Customer Solutions team on 132 032 or write to us at Westpac Customer Solutions, Reply Paid 5265, Sydney NSW 2001. If an issue has not been resolved to your satisfaction, you can lodge a complaint with the Australian Financial Complaints Authority (AFCA). AFCA provides fair and independent financial services complaint resolution that is free to consumers.

Online: www.afca.org.au Email: info@afca.org.au Phone 1800 931 678

Mail: Australian Financial Complaints Authority GPO Box 3 Melbourne VIC 3001

Item 11.3 - Attachment 3

# Shire of Quairading Credit Card Reconciliation - Page 3

 Statement From
 28/01/2025

 Statement To
 27/02/2025

|                     | Credit Card Transactions - Tricia Brown, EMCS |    |                     |    |             |              |                   |  |  |  |  |  |
|---------------------|---|----|---------------------|----|-------------|--------------|-------------------|--|--|--|--|--|
| Transaction<br>Date | Statement<br>Description                      |    | Amount<br>incl GST) |    | GST<br>(\$) | GST<br>(Y/N) | GL/Job            | Narration  |  |  |  |  |
| 27/01/2025          | AMPOL DAWESVILLE                              | \$ | 89.77               | \$ | 8.16        | Υ            | P0Q1.2610.4001    | FUEL FOR OQ  |  |  |  |  |
| 30/01/2025          | SHIRE OF<br>QUAIRADING                        | \$ | 43.20               |    | 3.93        | Υ            | P5191A.2660.2101  | NEW VEHICLE LICENCE<br>FOR STREET SWEEPER -<br>DEPARTMENT OF<br>TRANSPORT - GST      |  |  |  |  |
| 31/01/2025          | SHIRE OF<br>QUAIRADING                        | \$ | 27.65               | \$ | ¥           | N            | P5191A.2660.2101  | NEW VEHICLE LICENCE<br>FOR STREET SWEEPER -<br>DEPARTMENT OF<br>TRANSPORT - GST FREE |  |  |  |  |
| 30/01/2025          | SHIRE OF<br>QUAIRADING                        | \$ | 20.50               | \$ | 3           | N            | POTH.2660.2101    | TRANSFER OF VEHICLE<br>FOR NEW TRAILER -<br>DEPARTMENT OF<br>TRANSPORT               |  |  |  |  |
| 1/02/2025           | BUNNINGS                                      | \$ | 170.00              | \$ | 15.45       | Υ            | BM9111.2970.2101  | OUTDOOR BLIND CRANK<br>COOLAROO FOR 28 REID<br>STREET                                |  |  |  |  |
| 1/02/2025           | BUNNINGS                                      | \$ | 34.58               | \$ | 3.14        | Υ            | BO14201.2400.2101 | SWITCHBOARD AND EXTENTION CABLE FOR ADMIN OFFICE                                     |  |  |  |  |
| 4/02/2025           | AMPOL DAWESVILLE                              | \$ | 76.13               | \$ | 6.92        | Υ            | P0Q1.2610.4001    | FUEL FOR OQ  |  |  |  |  |
| 10/02/2025          | BAKERS DELIGHT                                | \$ | 16.00               | \$ | 1.45        | Υ            | 120402110.2101    | REFRESHMENTS FOR<br>STAFF - GST  |  |  |  |  |
| 11/02/2025          | BAKERS DELIGHT                                | \$ | 14.40               | \$ |             | N            | 120402110.2101    | REFRESHMENTS FOR<br>STAFF - GST FREE   |  |  |  |  |
| 10/02/2025          | MANDURAH NISSAN                               | \$ | 1,027.00            | \$ | 93.36       | Υ            | P0Q1.2600.2101    | OQ CAR SERVICE   |  |  |  |  |
|                     | AMPOL DAWESVILLE                              | \$ | 85.46               | \$ | 7.77        | Υ            | P0Q1.2610.4001    | 0Q FUEL  |  |  |  |  |
| Total               |   | \$ | 1,604.69            | \$ | 140.18      |              |                   |  |  |  |  |  |



# **BusinessChoice Everyday Mastercard® Statement**

MRS SARAH ELIZABETH CAPORN SHIRE OF QUAIRADING 5056 OLD BEVERLEY RD EAST KWOLYIN WA 6385

For enquiries please call 1300 650 107 (8am - 8pm, Monday to Friday). Lost or stolen cards sevice available 24 hours a day, 7 days a week.

Any statement entries for purchases or cash advances made in a foreign currency show the foreign currency transaction amount converted into Australian dollars by the applicable credit card scheme. Any applicable Westpac Foreign Transaction Fee (described below as "Foreign Transaction Fee") charged is shown as a separate entry.

#### **Card Account Transaction Details**

| Account Name               | Card Number         | Credit Limit | Available Credit |
|----------------------------|---------------------|--------------|------------------|
| Mrs Sarah Elizabeth Caporn | 5163 2800 0153 8917 | 5,000        | 5,000.00         |
|                            |                     |              |                  |
|                            |                     |              |                  |

| Statement From | Statement To | Facility Number |
|----------------|--------------|-----------------|
| 28 JAN 2025    | 27 FEB 2025  | 02752751        |

### **Summary of Changes in Your Account Since Last Statement**

| From Your Opening<br>Balance of | We Deducted<br>Payments and |                  | And We           | Added                                     |                               | To Arrive at Your<br>Closing Balance of | Total Past Due /<br>Overtimit balances | Your minimum payment including |
|---------------------------------|-----------------------------|------------------|------------------|---|-------------------------------|---|--|--------------------------------|
| Balance of                      | Other Credits               | New<br>purchases | Cash<br>advances | Fees, Interest<br>& Government<br>Charges | Miscellaneous<br>Transactions |   |  | past due overlimit is          |
| 0.00                            | 0.00                        | 1,976.25         | 0.00             | 0.00                                      | 1,976.25 -                    | 0.00                                    | 0.00                                   | 0.00                           |

 ${\tt Page \ 11 \ of \ 16}$  Westpac Banking Corporation ABN 33 007 457 141



Important notice regarding Autopay Direct Debit Arrangement- Direct Debit

- \* If you have set up a direct debit arrangement for making automatic repayments to your BusinessChoice credit card account, and there have been two failed direct debit transactions (that is, we cannot withdraw the nominated amount from your nominated account) in consecutive months due to insufficient funds in the nominated account, we may, at our sole discretion:
  - 1. Cancel your BusinessChoice Facility Autopay Request Form- Direct Debit Request (New change)
  - Impose a fee or charge (No change- We currently charge a \$15 missed payment fee when payment is not received by statement due date)
  - 3. Charge interest on any unpaid purchases outstanding (No change)

If your Direct Debit Request is cancelled, you must arrange to either set up a new Autopay Request Form- Direct Debit Request or use alternative payment methods so we can process your payment.

Please ensure that there are sufficient funds available in the nominated account to allow direct debit payments to be made in accordance with your BusinessChoice Facility Autopay Request Form- Direct Debit Request.

Please remember any payments made into the Billing account that places the Billing Account into credit or results in a zero balance at the payment due date, your direct debit will still continue to take place. This also applies if you make an additional payment into the Billing Account that is only a partial payment and still leaves a debit balance on the Billing Account, your direct debit arrangement for the month will remain unchanged and continue to take place.

| BusinessC              | Choice Everyday Mastercard®                                  |     |                |  |
|------------------------|--|-----|----------------|--|
| Date of<br>Transaction | Description  |     | Debits/Credits |  |
|                        | Purchases  |     |                |  |
| 24 JAN                 | DEPARTMENT OF TRANSPOR PERTH<br>GOVERNMENT SERVICES NOT ELSE | AUS | 52.70          |  |
| 29 JAN                 | SHIRE QUAIRADING QUAIRADING GOVERNMENT SERVICES NOT ELSE     | AUS | 31.10          |  |
| 29 JAN                 | SHIRE QUAIRADING QUAIRADING GOVERNMENT SERVICES NOT ELSE     | AUS | 47.90          |  |
| 02 FEB                 | REPCO MIDLAND AUTOMOTIVE PARTS, ACCESSORIE                   | AUS | 46.00          |  |
| 05 FEB                 | SHIRE QUAIRADING QUAIRADING GOVERNMENT SERVICES NOT ELSE     | AUS | 50.20          |  |
| 05 FEB                 | SYDNEY TOOLS PTY LTD Midland HARDWARE STORES                 | AUS | 59.90          |  |
| 05 FEB                 | C C LOCKSMITHS MIDLAND BUSINESS SERVICES NOT ELSEWH          | AUS | 10.00          |  |
| 05 FEB                 | BUNNINGS 591000 MIDLAND HARDWARE STORES                      | AUS | 35.95          |  |
| 07 FEB                 | WARRRL SUBIACO MISCELLANEOUS & SPECIALTY RE                  | AUS | 1,172.00       |  |
| 10 FEB                 | eBay 0*02-12701-37248 Sydney DEPARTMENT STORES               | AUS | 110,00         |  |
| 11 FEB                 | COLES 0492COLES 0492 NORTHAM<br>GROCERY STORES, SUPERMARKETS | AUS | 62.50          |  |
| 15 FEB                 | THE GOOD GUYS OSBORNE PARK HOUSEHOLD APPLIANCE STORES        | AUS | 298.00         |  |

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Westpac Banking Corporation ABN 33 007 457 141



| BusinessC              | BusinessChoice Everyday Mastercard®  |                                 |  |  |  |  |
|------------------------|--|---------------------------------|--|--|--|--|
| Date of<br>Transaction | Description  | Debits/Credits                  |  |  |  |  |
|                        | Sub Total:   | 1,976.25                        |  |  |  |  |
| 27 FEB                 | Miscellaneous Transactions TRANSFER CLOSING BALANCE TO BILLING ACCT Sub Total: | 1,976.25 -<br><b>1,976.25 -</b> |  |  |  |  |
|                        | Grand Total:   | 0.00                            |  |  |  |  |

| I have checked the above details and verify that they are correct. |   |
|--|---|
| Cardholder Signature   | Date 21/3/25  |
| Transactions examined and approved.                                | alad c  |
| Manager/Supervisor Signature                                       | Date $\frac{\partial I \left( O \right) \left( 7 \right)}{\partial I \left( O \right)}$ |

Remember to always keep your passcode secret - don't tell anyone or let them see it. Never write your passcode on your card or on anything that could be lost or stolen. If you do need to record a reminder, you must make every effort to disguise it. You may be liable for losses if you don't protect your passcode.

To help you learn how you can protect your card against unauthorised transactions, you can find more information at westpac.com.au/businessdispute

### Important update to your Terms and Conditions

We're updating the Westpac BusinessChoice Cards Terms and Conditions, with effect from 13 December 2022. The update includes additional wording to confirm that a nominated cardholder is authorised to request a replacement card on behalf of the liable party (or parties) where the cardholder's existing card is lost, damaged or stolen, except where the card has been cancelled by the liable party (or parties). Please read these updated Terms and Conditions available at westpac.com.au

# Complaints

If you have a complaint, contact our dedicated Customer Solutions team on 132 032 or write to us at Westpac Customer Solutions, Reply Paid 5265, Sydney NSW 2001. If an issue has not been resolved to your satisfaction, you can lodge a complaint with the Australian Financial Complaints Authority (AFCA). AFCA provides fair and independent financial services complaint resolution that is free to consumers.

Online: www.afca.org.au Email: info@afca.org.au Phone 1800 931 678

Mail: Australian Financial Complaints Authority GPO Box 3 Melbourne VIC 3001

 $\label{eq:page_13} \textbf{Page 13 of 16} \\ \textbf{Westpac Banking Corporation ABN 33 007 457 141} \\$ 

# Credit Card Reconciliation - Page 4

Statement From Statement To 28/01/2025 27/02/2025

| Credit Card Transactions - Sarah Caporn, EMWS |                            |      |                   |    |             |              |                   |   |  |  |
|---|----------------------------|------|-------------------|----|-------------|--------------|-------------------|---|--|--|
| Date  | Statement<br>Description   | 100  | mount<br>icl GST) |    | GST<br>(\$) | GST<br>(Y/N) | GL/Job            | Narration   |  |  |
| 24/01/2025                                    | DEPARTMENT OF<br>TRANSPORT | \$   | 44.45             | \$ | 4.04        | Υ            | P.2660.2101       | VEHICLE RENEWAL -<br>DEPARTMENT OF<br>TRANSPORT - GST                               |  |  |
| 24/01/2025                                    | DEPARTMENT OF<br>TRANSPORT | \$   | 8.25              | \$ | ā           | N            | P200.2660.2101    | VEHICLE RENEWAL -<br>DEPARTMENT OF<br>TRANSPORT - GST FREE                          |  |  |
| 29/01/2025                                    | SHIRE OF QUAIRADING        | \$   | 31.10             | \$ | -           | N            | P439.2660.2101    | PLATE SWAP FOR<br>AMMANN SINGLE DRUM<br>ROLLER - DEPARTMENT<br>OF TRANSPORT         |  |  |
| 29/01/2025                                    | SHIRE OF QUAIRADING        | \$   | 47.90             | \$ | -           | N            | P439A.2660.2101   | PLATE REMAKE FOR 2024<br>SMOOTH DRUM ROLLER -<br>DEPARTMENT OF<br>TRANSPORT         |  |  |
| 2/02/2025                                     | REPCO                      | \$   | 46.00             | \$ | 4.19        | Y            | P388.2420.2101    | TRAILER PLUG AND<br>SUNSHADE FOR 2023<br>MAZDA BT-50 DUAL CAB                       |  |  |
| 5/02/2025                                     | SHIRE OF QUAIRADING        | \$   | 41.95             | \$ | 3.82        | Y            | P439A.2660.2101   | NEW VEHICLE LICENSE FOR 2024 SMOOTH DRUM ROLLER - DEPARTMENT OF TRANSPORT - GST     |  |  |
| 5/02/2025                                     | SHIRE OF QUAIRADING        | \$   | 8.25              | \$ | <u></u>     | N            | P439A.2660.2101   | NEW VEHICLE LICENSE<br>FOR SMOOTH DRUM<br>ROLLER - DEPARTMENT<br>OF TRANSPORT - GST |  |  |
| 5/02/2025                                     | SYDNEY TOOLS               | \$   | 59.90             | \$ | 5.45        | Υ            | W11300.2980.2101  | RADIATOR HOSE CLAMP<br>TOOL SET FOR PARKS<br>AND GARDENS                            |  |  |
| 5/02/2025                                     | CC LOCKSMITHS              | \$   | 10.00             | \$ | 0.91        | Υ            | BM13810.2980.2101 | KEY FOR VET CLINIC<br>DOOR  |  |  |
| 5/02/2025                                     | BUNNINGS                   | \$   | 35.95             | \$ | 3.27        | Υ            | BM9208.2980.2101  | REPLACEMENT PLANTS FOR GARDEN   |  |  |
| 7/02/2025                                     | WARRL                      | \$ 1 | ,172.00           | \$ | 106.55      | Υ            | BO10102.2980.2101 | CONTAINERS FOR<br>CHANGE - COLLECTION<br>BAGS AND BINS                              |  |  |
| 10/02/2025                                    | EBAY                       | \$   | 110.00            | \$ | 10.00       | Υ            | W11315.2980.2101  | BORE FIELDS - WINDOW FOR POWER METER BOX  |  |  |
| 11/02/2025                                    | COLES                      | \$   | 62.50             | \$ | 5.68        | Υ            | BO11201.2400.2101 | SWIM NAPPIES  |  |  |
| 15/02/2025                                    | THE GOOD GUYS              | \$   | 298.00            | \$ | 27.09       | Υ            | BO11101.2980.2101 | DOMESTIC URN FOR<br>TOWN HALL   |  |  |
| Total   |                            | \$ 1 | ,976.25           | \$ | 171.00      |              |                   |   |  |  |



# **BusinessChoice Everyday Mastercard® Statement**

MRS J GREEN SHIRE OF QUAIRADING 14 REID ST **QUAIRADING WA 6383** 

For enquiries please call 1300 650 107 (8am - 8pm, Monday to Friday). Lost or stolen cards sevice available 24 hours a day, 7 days

Any statement entries for purchases or cash advances made in a foreign currency show the foreign currency transaction amount converted into Australian dollars by the applicable credit card scheme. Any applicable Westpac Foreign Transaction Fee (described below as "Foreign Transaction Fee") charged is shown as a separate entry.

#### **Card Account Transaction Details**

| Account Name   |              | Card Number         | Credit Limit | Available Credit |  |  |
|----------------|--------------|---------------------|--------------|------------------|--|--|
| Mrs J Green    |              | 5163 2800 0180 5969 | 2,000        | 2,000.00         |  |  |
|                |              |                     |              |                  |  |  |
| Statement From | Statement To | Facility Number     |              |                  |  |  |
| 28 JAN 2025    | 27 FEB 2025  | 02752751            |              |                  |  |  |

### **Summary of Changes in Your Account Since Last Statement**

| From Your Opening<br>Balance of | We Deducted<br>Payments and |                  | And We           | Added                                     |                               | To Arrive at Your<br>Closing Balance of | Total Past Due / Overlimit balances | Your minimum          |
|---------------------------------|-----------------------------|------------------|------------------|---|-------------------------------|---|-------------------------------------|-----------------------|
|                                 | Other Credits               | New<br>purchases | Cash<br>advances | Fees, Interest<br>& Government<br>Charges | Miscellaneous<br>Transactions | Official of the second                  |                                     | past due overlimit is |
| 0.00                            | 0.00                        | 524.67           | 0.00             | 0.00                                      | 524.67 -                      | 0.00                                    | 0.00                                | 0.00                  |

Page 14 of 16 Westpac Banking Corporation ABN 33 007 457 141



Important notice regarding Autopay Direct Debit Arrangement- Direct Debit

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- 1. Cancel your BusinessChoice Facility Autopay Request Form- Direct Debit Request (New change)
- Impose a fee or charge (No change- We currently charge a \$15 missed payment fee when payment is not received by statement due date)
- 3. Charge interest on any unpaid purchases outstanding (No change)

If your Direct Debit Request is cancelled, you must arrange to either set up a new Autopay Request Form- Direct Debit Request or use alternative payment methods so we can process your payment.

Please ensure that there are sufficient funds available in the nominated account to allow direct debit payments to be made in accordance with your BusinessChoice Facility Autopay Request Form- Direct Debit Request.

Please remember any payments made into the Billing account that places the Billing Account into credit or results in a zero balance at the payment due date, your direct debit will still continue to take place. This also applies if you make an additional payment into the Billing Account that is only a partial payment and still leaves a debit balance on the Billing Account, your direct debit arrangement for the month will remain unchanged and continue to take place.

| BusinessC              | BusinessChoice Everyday Mastercard®                                |                             |  |  |  |  |  |  |  |
|------------------------|--|-----------------------------|--|--|--|--|--|--|--|
| Date of<br>Transaction | Description  | Debits/Credits              |  |  |  |  |  |  |  |
|                        | Purchases  |                             |  |  |  |  |  |  |  |
| 28 JAN                 | POST QUAIRADING LPO QUAIRADING AUS<br>POSTAL SERVICES GOVERNMENT O | 105.95                      |  |  |  |  |  |  |  |
| 28 JAN                 | POST QUAIRADING LPO QUAIRADING AUS<br>POSTAL SERVICES GOVERNMENT O | 105.95                      |  |  |  |  |  |  |  |
| 30 JAN                 | PAYPAL *GLASSTINTIN 0450421633 AUS<br>AUTOMOTIVE PARTS, ACCESSORIE | 93.22                       |  |  |  |  |  |  |  |
| 01 FEB                 | WANEWSADV OSBORNE PARK AUS<br>MISCELLANEOUS PUBLISHING AND         | 149.55                      |  |  |  |  |  |  |  |
| 12 FEB                 | QUAIRADING CO-OP QUAIRADING AUS<br>GLASSWARE & CRYSTAL STORES      | 25.00                       |  |  |  |  |  |  |  |
| 12 FEB                 | OFFICEWORKS Bentleigh Eas AUS STATIONERY, OFFICE & SCHOOL          | 45.00                       |  |  |  |  |  |  |  |
|                        | Sub Total:   | 524.67                      |  |  |  |  |  |  |  |
|                        | Miscellaneous Transactions   |                             |  |  |  |  |  |  |  |
| 27 FEB                 | TRANSFER CLOSING BALANCE TO BILLING ACCT Sub Total:                | 524.67 -<br><b>524.67 -</b> |  |  |  |  |  |  |  |
|                        | Grand Total:   | 0.00                        |  |  |  |  |  |  |  |

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I have checked the above details and verify that they are correct. Cardholder Signature Transactions examined and approved Manager/Supervisor Signature

Remember to always keep your passcode secret - don't tell anyone or let them see it. Never write your passcode on your card or on anything that could be lost or stolen. If you do need to record a reminder, you must make every effort to disguise it. You may be liable for losses if you don't protect your passcode.

To help you learn how you can protect your card against unauthorised transactions, you can find more information at westpac.com.au/businessdispute

Important update to your Terms and Conditions

Important update to your Terms and Conditions
We're updating the Westpac BusinessChoice Cards Terms and Conditions, with effect from 13 December 2022. The update includes additional We're updating the Westpac BusinessChoice Cards Terms and Conditions, with effect from 13 December 2022. The update includes additional wording to confirm that a nominated cardholder is authorised to request a replacement card on behalf of the liable party (or parties) where the cardholder's existing card is lost, damaged or stolen, except where the card has been cancelled by the liable party (or parties). Please read these updated Terms and Conditions available at westpac.com.au

tompiaints

If you have a complaint, contact our dedicated Customer Solutions team on 132 032 or write to us at Westpac Customer Solutions, Reply Paid 5265, Sydney NSW 2001. If an issue has not been resolved to your satisfaction, you can lodge a complaint with the Australian Financial Complaints Authority (AFCA). AFCA provides fair and independent financial services complaint resolution that is free to consumers.

Online: www.afca.org.au Email: info@afca.org.au Phone 1800 931 678

Mail: Australian Financial Complaints Authority GPO Box 3 Melbourne VIC 3001

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Item 11.3 - Attachment 3

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# Shire of Quairading Credit Card Reconciliation - Page 5

 Statement From
 28/01/2025

 Statement To
 27/02/2025

|                     | Credit Card Transactions - Jen Green, EMED |    |                      |    |             |              |                   |  |  |  |  |  |
|---------------------|--|----|----------------------|----|-------------|--------------|-------------------|--|--|--|--|--|
| Transaction<br>Date | Statement<br>Description                   |    | Amount<br>(incl GST) |    | GST<br>(\$) | GST<br>(Y/N) | GL/Job            | Narration  |  |  |  |  |
| 28/01/2025          | POST QUAIRADING                            | \$ | 5.95                 | \$ | 0.54        | Υ            | EV11701.2980.2101 | AUSTRALIA DAY GIFT<br>CARD - GST                   |  |  |  |  |
| 28/01/2025          | POST QUAIRADING                            | \$ | 100.00               | \$ | =           | N            | EV11701.2980.2101 | AUSTRALIA DAY GIFT<br>CARD - GST FREE              |  |  |  |  |
| 28/01/2025          | POST QUAIRADING                            | \$ | 5.95                 | \$ | 0.54        | Υ            | EV11701.2980.2101 | AUSTRALIA DAY GIFT<br>CARD - GST                   |  |  |  |  |
| 28/01/2025          | POST QUAIRADING                            | \$ | 100.00               | \$ | ~           | N            | EV11701.2980.2101 | AUSTRALIA DAY GIFT<br>CARD - GST FREE              |  |  |  |  |
| 30/01/2025          | PAYPAL GLASS                               | \$ | 93.22                | \$ | 8.47        | Υ            | BM13810.2980.2101 | WINDOW TINT FOR VET                                |  |  |  |  |
| 1/02/2025           | WANEWSADV                                  | \$ | 149.55               | \$ | 13.59       | Y            | 120402870.2101    | NEWSPAPER ARTICLE<br>CONDOLENCES FOR KIM<br>NOTTLE |  |  |  |  |
| 12/02/2025          | QUAIRADING CO-OP                           | \$ | 25.00                | \$ | 2.27        | Υ            | 121402150.2101    | WORK PHONE CHARGER FOR EMED                        |  |  |  |  |
| 12/02/2025          | OFFICEWORKS                                | \$ | 45.00                | \$ | 4.09        | Υ            | 121402150.2101    | WORK PHONE CHARGER FOR EMED                        |  |  |  |  |
| Total               |  | \$ | 524.67               | \$ | 29.50       |              |                   |  |  |  |  |  |

# ITEM 12 MATTERS FOR CONSIDERATION – GOVERNANCE & ADMINISTRATION

# 12.2 Council Delegate Appointments and Nominations to External Organisations

Responsible Officer Natalie Ness, Chief Executive Officer

Reporting Officer Marion Haeusler, Executive Officer

Attachments Nil

Voting Requirements Absolute Majority

**Disclosure of Interest** Reporting Officer: Nil

Responsible Officer: Nil

### OFFICER RECOMMENDATION

That Council appoint the following Delegates to various external committees, organisations and groups for the period ending October 2025:

- 1. Avon South Local Action Group (ASLAG):
  - a) One Elected Member;
  - b) One Proxy Elected Member.
- 2. Roe Tourism:
  - a) One Elected Member;
  - b) One Proxy Elected Member.

### **IN BRIEF**

The resignation of Cr Haythornthwaite from Council and the subsequent appointment of Cr Stacey as Shire President and Cr Hippisley as Deputy Shire President, has left several Council delegate positions vacant.

Council must reappoint delegates to committees where Cr Haythornthwaite's resignation left a vacancy or Cr Stacey wishes to resign from his appointment due to increased commitments as Shire President. Proxies may also have to be reappointed if a proxy wishes to step up into the substantive delegate appointment.

### MATTER FOR CONSIDERATION

Representation on externally based committees, organizations and advisory groups allows the Shire of Quairading to have input into various issues that face the local government industry.

Where there are more nominations than vacancies for representation, Elected Members will need to elect which nominee will be appointed to the respective committee, organisation or advisory group. Each Elected Member will be able to nominate as many times as there are vacant positions.

Committees and Advisory Groups established by the Shire of Quairading, e.g. Bush Fire Advisory Committee (BFAC), Local Emergency Management Committee (LEMC) Reconciliation Action Plan Committee (RAP) and Medical Executive Advisory Committee (MEC) largely have delegate

appointments by the title of the Council Members. To those committees, the Shire President and Deputy Shire President have been appointed (only the Shire President to the MEC) and unless Council wishes to change this, no new appointments need to be made to those committees.

Officers have received advice from WALGA that it is preferred that appointed Proxies attend, rather than appointing new delegates. New appointments should be resolved following the Ordinary Local Government Elections in October 2025.

### **BACKGROUND**

# **Avon South Local Action Group (ASLAG)**

Council supported the Avon South Local Action Group for Skeleton Weed covering the Shire Districts of Beverley, Brookton, Quairading and York by holding and administering the Group's Funding from the Department of Primary Industries and Regional Development and the Grains, Seeds and Hay Industry Fund Scheme.

- The Group has been formally established through the Department of Primary Industries and Regional Development.
- The Group's Coordinator is Mr Brian Kimber.
- The ASLAG, through the Coordinator Mr Brian Kimber has invited Council as the Host Council to elect a Delegate and a Proxy Delegate to the Committee.
- ASLAG Committee meet an estimated 4 times a year and hold an Annual General Meeting. Most meetings are held at the Quairading Community Resource Centre as a central location for the 4 LG Districts.
- Cr Stacey has resigned from the appointment. Cr Faltyn may choose to stay in the proxy appointed position or nominate to be the substantive delegate.

| Vacancies | 2021-2023 Members       | Remuneration   | Meeting Frequency |
|-----------|-------------------------|----------------|-------------------|
| Two       | Cr Trevor Stacey        | Not applicable | Quarterly         |
|           | Cr Renee Faltyn (Proxy) |                |                   |

#### **Roe Tourism Association**

Purpose of the Association:

- To encourage, support and promote the region as a tourist destination in its own right.
- To encourage and promote professionalism in the tourist industry.
- To initiate in cooperation with its members and other stakeholders, the compilation, publication
  and distribution of promotional material and advertising literature in all forms of media to the
  advantage of the Association.
- To initiate in cooperation with its members, promotional displays to the advantage of the Association, and to be the coordinating body for such displays.
- To encourage the development of tourist attractions and facilities within the Roe region.
- The property and income of the Association shall be applied solely towards the promotion of the objectives or purposes of the Association and no part of that property or income shall be paid or otherwise distributed, directly or indirectly, to members of the Association, except in good faith in the promotion of those objects or purposes.

### **MEMBERSHIP**

The following Shires are Full Members of the RTA:

Shires of Bruce Rock, Corrigin, Beverley, Kondinin, Kulin, Lake Grace, Narembeen and Quairading.

Two representatives are to be appointed by each Shire to represent them in the Association

At least one representative must be a Shire Councillor or Shire employee, and the other representative is any person or organisation with an interest or involvement in tourism and normally reside within the Member Shire. One representative will be appointed for two years, the second representative will be appointed for one year. Full members will have two votes at each Meeting.

At the November 024 meeting in Kondinin, the CEO nominated the EMED as Vicechair to the Association The EMED accepted the appointment, so would count as one representative appointed by the Shire.

Full Members and Associate Members may appoint a proxy to act on their behalf at General Meetings as well as the Annual General Meeting.

The Committee will determine the annual membership fee to be paid for membership of the Association at its Annual General Meeting held each year.

A member must pay the annual membership fee to the person authorised by the Committee to accept payments, by the due date determined by the committee.

### **GENERAL MEETINGS**

The General Meetings are held quarterly at the discretion of the Chairperson and are held in rotation around the Member Councils during the daytime.

| Vacancies | 2023-2025 Members       | Remuneration | Meeting Frequency |  |
|-----------|-------------------------|--------------|-------------------|--|
| Two       | Cr Jo Haythornthwaite   | No           | Quarterly         |  |
|           | Cr Renee Faltyn (Proxy) |              |                   |  |

### STATUTORY ENVIRONMENT

Local Government Act 1995

# **POLICY IMPLICATIONS**

Nil

### **FINANCIAL IMPLICATIONS**

If requested, a Council Motor Vehicle is provided for Council Delegates to travel to all Out of District/Regional Meetings.

# **ALIGNMENT WITH STRATEGIC PRIORITIES**

- **1.1 Community**: Work collaboratively with local and regional service providers to engage the community as active citizens.
- **1.3 Community**: Advocate for the provision of quality health services, health facilities and programs in the Shire
- **1.4 Community**: Support local volunteer organisations through initiatives that reduce volunteer fatigue and strengthen their resilience

- **5.1 Governance & Leadership**: Shire communication is consistent, engaging and responsive
- **5.2 Governance & Leadership**: Forward planning and implementation of plans to determine Strategic Plan and service levels
- **5.3 Governance & Leadership**: Provide informed and transparent decision making that, meets our legal obligations, and the needs of our diverse community

# **CONSULTATION**

Nil

# **RISK MANAGEMENT PRIORITIES**

This report addresses the following identified Strategic Risk Management Priorities:

**4.2 Strategic, Social and Economic Risks:** Social Challenges and Community Expectations

# **RISK ASSESSMENT**

|                     | Option 1  |
|---------------------|---|
| Financial           | Low   |
|                     | Expenses for Sitting Fees are budgeted.   |
| Health              | Low   |
|                     | Nil   |
| Reputation          | Low   |
|                     | Should Council not appoint representation to external committees/boards/advisory groups, this may hinder the Shire's ability to be involved in key organisations where representation is available. |
| Operations          | Low   |
|                     | Nil   |
| Natural Environment | Low   |
|                     | Nil   |

|                   |   |   | Consequence   |   |   |
|-------------------|---|---|---|---|---|
| Likelihood        | Insignificant   | Minor   | Moderate  | Major   | Critical  |
| Rare              | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review |
| Unlikely          | LOW<br>Accept the risk<br>Routine<br>management       | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review |
| Possible          | LOW<br>Accept the risk<br>Routine<br>management       | MEDIUM<br>Specific<br>responsibility<br>and treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quartely senior<br>management<br>review       | HIGH<br>Quarterly<br>senior<br>management<br>review |
| Likely            | MEDIUM<br>Specific<br>responsibility and<br>treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review   | HIGH<br>Quarterly<br>senior<br>management<br>review   | EXTREME<br>Monthly senior<br>management<br>review   |
| Almost<br>certain | MEDIUM<br>Specific<br>responsibility and<br>treatment | MEDIUM<br>Specific<br>responsibility<br>and treatment | HIGH<br>Quarterly<br>senior<br>management<br>review   | EXTREME<br>Monthly senior<br>management<br>review     | EXTREME<br>Monthly senior<br>management<br>review   |

# **COMMENT**

Nil

# ITEM 17 CONFIDENTIAL ITEMS

| The  | Meeting w    | vill be  | closed  | by Council | Resolution   | to the | public | under   | Part 5 | Division | 2 | Section |
|------|--------------|----------|---------|------------|--------------|--------|--------|---------|--------|----------|---|---------|
| 5.23 | (2)(a) and ( | (d) of t | he Loca | l Governme | ent Act 1995 | as the | Items  | relates | to : - |          |   |         |

- (a) a matter affecting an employee or employees
- (d) legal advice obtained, or which may be obtained, by the local government and which relates to a matter to be discussed at the meeting

### OFFICER RECOMMENDATION

That Council close the meeting to the public at \_\_\_\_\_\_ pm to consider the confidential reports listed below in accordance with Section 5.23(2) of the Local Government Act 1995:

# 17.1 CEO Performance Review Process

### 17.1 CEO Performance Review Process

# **OFFICER RECOMMENDATION**

That Council

- 1. endorse the Performance Review Process Agreement (Attachment 1),
- 2. delegate the President to execute the document, and
- appoint the whole of Council to carry out the Chief Executive Officer's performance review
  and appoint the Executive Officer to assist with administrative tasks during the process in
  accordance with the Agreement.

The above mentioned report/s were provided to Elected Members under separate cover. The report/s are not for publication.

### OFFICER RECOMMENDATION

That the meeting be open to members of the public at pm.

# **Public Reading of Resolution**

Should there be any members of the public in attendance at the re-opened Meeting, the Shire President is to read aloud the decisions made by Council while the Meeting was closed to the public.